

894638988

The instrument was prepared by
71-87109119 PH
Deerfield Federal
Savings and Loan Association
745 Deerfield Rd
Deerfield, IL 60015

RELEASE OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION U/T/A DATED SEPTEMBER 17, 1993 AND KNOWN AS TRUST NUMBER 338

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17TH day of SEPTEMBER, A.D. 19 93, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 93819075, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19 _____, and recorded in the Recorder's office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____ to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 4 IN HOMEWOOD TERRACE NORTH BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, MARCH 15, 1968 AS DOCUMENT 20431165 COOK COUNTY ILLINOIS EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2221 07/21/94 13:12:00
\$6741 \$ AR # - 94 - 638988
COOK COUNTY RECORDER

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18636 CENTER ST. HOMEWOOD, IL 60430
IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused
P.I.N. 32-05-119-035

its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 20TH day of JUNE, A.D. 19 94.

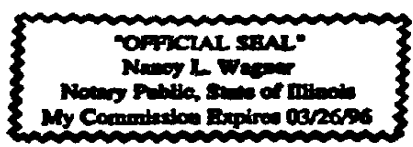
DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION
By JAMES L. LANGER Vice President
Attest DAVID M. QUINN Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS, }
COUNTY OF LAKE } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal
Notary Public Nancy L. Wagner
Date 6/20/94
My Commission expires: 3/26/96



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UNOFFICIAL COPY

8/1/2008

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Property



Mail to
Alexander & Danbel
5000 Governors Dr.
Olympic Fields, IL 60461

COOK County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST. CHICAGO, IL 60601
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM