

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 9463802

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94638022 RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL 94638022

KNOW ALL MEN BY THESE PRESENTS, That F.E. TRONCONE, OPERATIONS VICE PRESIDENT

of the County of DUPAGE, and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PHYLLIS FELNER

of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 12 day of MAY, 1994, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS as Document No. 94445805 in Book of records, Page, to the premises therein described, as follows, to-wit:

LOT 48 IN BLOCK 1 IN CROSS AND MOORE'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 16-36-304-002 COMMONLY KNOWN AS 3503 S. MOZART, CHICAGO, IL.

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DEPT-01 RECORDING 140012 TRAM 7463 07/21/94 10:09:00 \$1841 SK #94-638022 COOK COUNTY RECORDER \$23.50

situated in the County of COOK in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS MY hand and seal, this 30th day of JUNE, 1994.

F.E. TRONCONE, OPERATIONS VICE PRESIDENT

STATE OF ILLINOIS } SS COUNTY OF WILL

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT F.E. TRONCONE, OPERATIONS VICE PRESIDENT personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 30th day of JUNE, 1994.

Josephine D. Battista Notary Public

This instrument was prepared by:

M. TOMASZEWSKI (Name) 7035 W. NORTH AVE. (Address) OAK PARK, IL. 60302

" OFFICIAL SEAL " JOSEPHINE D. BATTISTA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/15/95

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