## UNOFFICIAL, COPY

STATE OF ILLINOIS COUNTY OF COOK

Q2 55.2

94638164

ASSIGNMENT OF MORTGAGE

POOL: 370049 LOAN: 621770

anninimining

ARES MO

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION, all the rights, title and interest of undersigned in and to that Mortgage dated 9/23/93, executed by DAVID RAMOS AND LINDA RAMOS, HUSBAND AND WIFE and recorded in Document No. 93792001, 93792001 on 10/4/93; COOK County Records, State of Illinois; property being located at 4227 WEST SCHOOL STREET, CHICAGO, ILLINOIS 60641.

Tax ID #: 13-22-431-017

Legal Description:

COT 149 IN HAERTZE AND WHEELER'S HIGH SCHOOL ADDITION TO INVING PARK IN THE SOUTHEAST QUARTER OF SECTION 22. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. P.I.N. 13-22-431-017

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under sai Mortgage.

> RESQUECE SHARES MORTGAGE GROUP, INC.

By: KUNAR Its: VICE PRESIDENT

CHAD FARMER ASSISTANT CASHIER

94638164

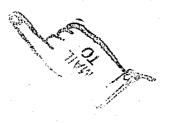
STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

On 1st day of May, 1994 before me, the unders g ed, a Notary Public in and for said County and State personally appeared B. L. KUNAR to me personally known, who, being duly sworn by me, did say that s/he is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of 3/1d corporation: that said instrument was signed and sealed on behalf of said comporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act, and deed of said corporation.

> E. FRAZIER Notary Publi Commission Expires: 4/22/02

Prepared by and Return to: L.D. YOUNG RESOURCE BANCSHARES MORTGAGE GROUP, INC. P.O. Pox 7126 Columbia, SC 29202-7126

6/1/94 f NationsBanc



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## **UNOFFICIAL COPY**

Minute States

\$23.50

T#0013 TRAN 6923 07/21/94 11:15:00 #8213 # AP \* P4 538164 COOK COUNTY RECORDER

Property of Cook County Clerk's Office