RELEASE OF MORTGAGE ENCORPORATION AL COPYON NO. 21-01 1895 192

## Know all Men by these Presents, that the st. paul federal bank for savings,

HUMBIER IN THE TOHOMING O	described premises, situated in the Co	ounty of	COOK
and State of Illinois, to wi	it: P.I.N. 12-24-408-025		3448 N Oleander Chicago Il
a Subdivision the Fractiona	ck 13 in Sawiak and Co's First n of part of Lot 2 in Assessor nl Section 24, Township 40 Nor ridian, South of the Indian Bo	<sup>t</sup> s Division of th th. Range 12. Eas	e East 1/2 of t of the Third
or and in consideration of	94629411 one dollar, and for other good and vi	• \$7061 \$ • COOK C	RAN 6006 07/21/94 123/ C:G #-94-639 OUNTY RECORDER
hereby acknowledged does	hereby Remise, Convey, Release and	d Quit-Claim unto	
JOHN A WEBE!	AND LINDA M WEBER, HIS WIFE		
19th day of	and State of Illinois, all the right, bove described premises, through or SEPTEL(BLR A.D. 19 91, and istrar of Titles of COOK age Its Document No. 914 and Jay of Cook as a Document No. 914 as Document	by a certain mortgage recorded or registers. County in the State 97645 and a A.D. 19 , and recorded in the State County is No	deed bearing date the d in the office of the of Illinois, in Volume certain Assignment of corded or registered in the State of Illinois, in the State of Illinois, in caused its corporate
	and attested to by its harratant Sec	retary,	04
	ST. PAUL FEDERAL BANK FOR SE	avings	19
	Attest: Cathanne	72	HELEN N. NOVICKE Assistant Secretary CATHERINE J. BOUS
TATE OF ILLINOIS OUNTY OF COOK		7,0	
OUNTY OF COOK  the undersigned, a Notary P e persons whose names are ithorized officers of the St. P id severally acknowledged t ficers of said corporation an thority given by the Board of	S.  Public in and for said County in the State subscribed to the foregoing instrumeral Federal Bank For Savings and that they signed and delivered the said caused the corporate seal of said corporation as their discorporation for the uses and purpose	tent are personall / kn t they appeared belore id instrument in writin orporation to be affixe ir free and voluntary as ses therein set forth.	own to me to be duly ine this day in person ing as duly authorized d the reto pursuant to it, มอก ลล the free and
OUNTY OF COOK the undersigned, a Notary P e persons whose names are thorized officers of the St. P d severally acknowledged t licers of said corporation an thority given by the Board o luntary act and deed of said	Public in and for said County in the State subscribed to the foregoing instrumed all Federal Bank For Savings and that they signed and delivered the said caused the corporate seal of said corporation as their	nent are personall / kn they appeared belored id instrument in writin orporation to be affixed in free and voluntary as ses therein set forth.	own to me to be duly ine this day in person ing as duly authorized d the reto pursuant to it, มอก ลล the free and
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

Property of Cook County Clerk's Office

94629411

Box 204

Release of Mortgage

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE THIS INSTRUMENT WAS PREPARED BY CHICAGO, ILLINOIS 60635

21-01189515-2 Loan No.

John and Linda Weber

3448 N Oleander

Address

Name |

Loan Repaid 6/29/94 Chicago 11 60634