

When Recorded Mail To:

WESTMORELAND SERVICE, INC.  
P.O. BOX 2410  
COLORADO SPRINGS, CO 80903

MEM No. 1287424\ \NLM\COOK\  
Illinois

RELEASE OF MORTGAGE

94629445

By a certain mortgage dated March 13, 1991 and recorded April 1, 1991 as Document No. 91-144219 in the Office of Recorder of Deeds for COOK County, Illinois, DONALD R. HUMPHREY AND MICHELLE M. HUMPHREY, HIS WIFE executed a mortgage to MOUNTAIN STATES MORTGAGE CENTERS, INC. as Mortgagee the real property described as follows:

LOT 31 IN BLOCK 62 IN VILLAGE OF PARK FOREST AREA NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 35 AND THE WEST HALF OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 03, 1951 AS DOCUMENT NUMBER 15 139 014, IN COOK COUNTY, ILLINOIS.

Property Address: 246 MIAMI, PARK FOREST

Permanent Tax I.D. No.: 31-35-415-030

Thereafter said mortgage was assigned to:

SAID MORTGAGE HAS NOT BEEN ASSIGNED

All the notes described in and secured by said mortgage have been paid in full.

DEPT-01 RECORDING \$23.50  
T#8888 TRAM 7829 07/21/94 14:07:00  
#5539 # JTB \* -94 -639445  
COOK COUNTY RECORDER

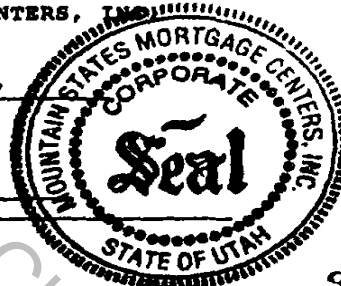
Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY May 27, 1994.

MOUNTAIN STATES MORTGAGE CENTERS, INC.

By: Donald B. Gravette  
DONALD B. GRAVETTE  
VICE PRESIDENT

Attest: Kurt Forget  
KURT FORGET  
ASST. SECRETARY



94629445

STATE OF COLORADO  
COUNTY OF EL PASO

I Hereby Certify that DONALD B. GRAVETTE and KURT FORGET, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MOUNTAIN STATES MORTGAGE CENTERS, INC., a Corporation, organized and now existing under the laws of the State of UTAH, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal May 27, 1994.

Patricia V. Gravette

PATRICIA V. GRAVETTE My Commission Expires: December 6, 1997

This Instrument Prepared By:

Linda Heppert  
LINDA HEPPERT

Westmoreland Service Inc.  
8 South Nevada Avenue, Suite 206  
Colorado Springs, CO. 80903



2350  
JB

UNOFFICIAL COPY

Property of Cook County Clerk's Office



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