FOR THE PROJECTION OF THE CALCOP' OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50 T46888 TRAN 7907 97/21/94 15:96:90 #5632 # JB #-94-639535 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE BETTER Acct #: 232-80056 THESE PRESENTS, That Chase Manhattan Personal Financial Services, Inc. formerly known as Chase Manhattan Financial Services, Inc. D/B/A Chase Manhattan of Illinois of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt cook and whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas G. Wilson and Holly H. Wilson married to each other heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have a quired in, through or by a certain mortgage, bearing date the 10 day of November, 19 88, and recorded in the Recorder's Office of Lake County, in the State of Illinois, in Book N/A of records, c. page N/A, as document No. 2742546, to the premises therein described as follows, situated in the County of Lake State of Illinois, to wit:

LOT 7 IN WHISPERING OAKS, UNIT No. 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER C. SECTION 4, TOWNSHIP 43 NORTH, RANGE 12, EAST OF PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JUNE 12, 1956 AS DOCUMENT NUMBER 911645, IN BOOK 33 OF PLATS, PAGE 97, IN LAKE COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number si:
Address(es) of premises: 544 Forest Aill 16-04-405-014 Lake Forest II 60045

Witness our hand _ and seal _, this 30 cay of June, 1994.

Chase Manhattan Personal Financial Services Inc. formerly known as Chase Financial Services, Inc. Manhattah

Esther A. Motsay, 2nd Vice President

STATE OF florida COUNTY OF Palm Beach

I, the undersigned, a notary public in and for the said County, In the State aforesaid, DO HEREBY CERTIFY that <u>Dorothy Pennell</u> and <u>Esther A. Motsay</u>, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such 2nd Vice Presidents, signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 30 day of June, 1994.

Notary Public My commission expires:

Notary Public, State of Florida 8, K. STEVENS My Comm, Exp. Mar. 31, 1996 Comm. No. CC 266627

This instrument was prepared by

Alviner Washington Ste. 110 1900 Corporate Blvd., Boca Raton, FL 33431

UNOFFICIAL COPY

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Control of the same

Property of Cook County Clark's Office

Bitmore Emergen Pd. Billows Pd. 25.35

E 18th