

94639599

UNOFFICIAL COPY

CKP

When Recorded Mail To:
MSM No. 1308287\NLN\COCK\
Illinois

WESTMORELAND SERVICE INC.
P.O. BOX 2410
COLORADO SPRINGS, CO 80903



94639599

94639599

RELEASE OF MORTGAGE

By a certain mortgage dated October 29, 1991 and recorded November 5, 1991 as Document No. 91-580867 in the Office of Recorder of Deeds for COOK County, Illinois, JOSEPH BLAND JONES AND DEBORAH V. JONES HIS WIFE AS JOINT TENANTS executed a mortgage to MOUNTAIN STATES MORTGAGE CENTERS, INC. as Mortgagee the real property described as follows:

LOT 148 IN CREEKSIDE SUBDIVISION PHASE II, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4, ALL IN SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1975, AS DOCUMENT 23331982, IN COOK COUNTY, ILLINOIS.

Property Address: 6063 SPRING RD, MATTESON

Permanent Tax I.D. No.: 31-17-314-004

Thereafter said mortgage was assigned to:

DEPT-01 RECORDING \$23.50
T80012 TRAN 7536 07/21/94 14:22:00
#1935 \$ SK #94-639599
COOK COUNTY RECORDER

SAID MORTGAGE HAS NOT BEEN ASSIGNED

All the notes described in and secured by said mortgage have been paid in full.

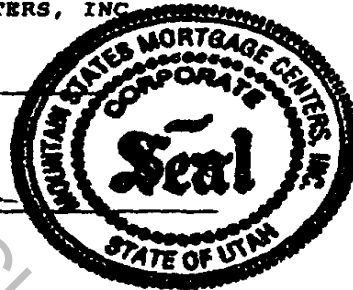
Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY May 27, 1994.

MOUNTAIN STATES MORTGAGE CENTERS, INC

By: Donald S. Gravette
DONALD S. GRAVETTE
VICE PRESIDENT

Attest: Kurt Forget
KURT FORGET
ASST. SECRETARY



94639599

STATE OF COLORADO
COUNTY OF EL PASO

I Heroby Certify that DONALD S. GRAVETTE and KURT FORGET, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MOUNTAIN STATES MORTGAGE CENTERS, INC., a Corporation, organized and now existing under the laws of the State of UTAH, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal May 27, 1994.

Patricia V. Gravette
PATRICIA V. GRAVETTE My Commission Expires: December 6, 1997

This Instrument Prepared By:

Westmoreland Service Inc.
8 South Nevada Avenue, Suite 206
Colorado Springs, CO. 80903

Linda Herber
LINDA HERBER

PATRICIA V. GRAVETTE
NOTARY PUBLIC, STATE OF COLORADO

23⁵⁰ EA

UNOFFICIAL COPY

Property of Cook County Clerk's Office



94639599