

When Recorded Mail to:  
WESTMORELAND SERVICE, INC.  
P.O. BOX 2410  
COLORADO SPRINGS, CO 80903

UNOFFICIAL COPY



MSM No. 1265966\LT\COOK\0  
Illinois

94639602

RELEASE OF MORTGAGE

94639602

By a certain mortgage dated March 13, 1990 and recorded March 30, 1990 as Document No. 90141654; AND RE-RECORDED APRIL 18, 1990, AS DOCUMENT NO. 90174214 in the Office of Recorder of Deeds for COOK County, Illinois, SHIRLEY A. WILLIAMS, DIVORCED AND NOT SINCE REMARRIED executed a mortgage to MOUNTAIN STATES MORTGAGE CENTERS, INC. as Mortgagee the real property described as follows:

LOT 20 IN BLOCK 3 IN MILLS AND SONS' SUBDIVISION NUMBER 4, OF PART OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1817 NORTH MASON AVENUE, CHICAGO

Permanent Tax I.D. No.: 13-32-403-009 VOLUME 367

DEPT-01 RECORDING \$23.50  
T80012 TRAN 7537 07/21/94 14:23:00  
\$1938 \$ SK \*-94-639602  
COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

SAID MORTGAGE HAS NOT BEEN ASSIGNED.

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY June 13, 1994.

MOUNTAIN STATES MORTGAGE CENTERS, INC.

By:

DONALD B. GRAVETTE  
VICE PRESIDENT

Attest:

KURT FORGET  
ASST. SECRETARY



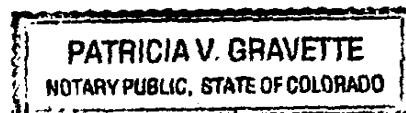
94639602

STATE OF COLORADO  
COUNTY OF EL PASO

I Hereby Certify that DONALD B. GRAVETTE and KURT FORGET, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MOUNTAIN STATES MORTGAGE CENTERS, INC., a Corporation, organized and now existing under the laws of the State of UTAH, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal June 13, 1994.

PATRICIA V. GRAVETTE My Commission Expires: December 6, 1997



This Instrument Prepared By:

Westmoreland Service Inc.  
8 South Nevada Avenue, Suite 206  
Colorado Springs, CO. 80903

LINDA HARPER

23 50  
EX