CFC# 14310201 PAYOFF DATE UNOFFICATOR FL-A-LIPSKY-MI-MO-OH-OK-NH-RI-TN INITIALS:

91639619

RELEASE OF MORTGAGE/DEED OF TRUST

94629619

Panna Liggett Hinton Dependable Mortgage Inc. Dependable Inc. Dependable Inc. Dependable Inc. Dependable Mortgage Inc. Dependable Inc. Dependable Inc. Dependable Mortgage Inc. Dependable Inc. Dependable Mortgage Inc. Dependable Inc. Dependabl
ORIGINAL LENDER February 1, 1993 DATE OF MORTGAGE/DEED OF TRUST 588,000 RECORDING DATE OF MORTGAGE Cook TOWN/COUNTY OF RECORDING 33081414 SERIGNED TO REPUBLIC NATIONAL Bank D/B/A Res- ASSIGNMENT INFORMATION OUTCE Bancshares Mtg. Group dated 2-1-91, recorded (CI,IL,IN,KY,MI,NH,OH,RI ONI 4-26-93 under doc.#93-306071 then further assigned to Charles F. Curry Co. dated 9- LEGAL DESCRIPTION: Lot 355 in Woodgate Green Unit Number 3, Being a subdivision of part of the northwest cotion 17 and part of the east i of the northwest i of said section 17, township north, range 13, east of the third principal meridian, according to the plat thereof corded October 12, 1972 as document number 22083599, in Cook County, Illinois. Pin: 31-17-16-011 & 31-17-206-30 Vol. 179 Property Addrey: 5847 Timberlane Matteson, Il. 60443 KNOW ALL MEN, that in consideration of full payment, the abov described lien is hereby discharged and released by the true and lawf holder and owner of the lien. In WITNESS WHEREOF, these presents habeen executed under the seal of said Corporation identified below by i duly authorized officers. (Corporate Seal) Private () ATTEST: By: (Typed Name and Title) OR
DATE OF MORTGAGE/DEED OF TRUST \$88,000 ORIGINAL LOAN AMOUNT February 2, 1993 RECORDING DATE OF MORTGAGE Cook TOWN/COUNTY OF RECORDING 93083444 INSTRUMENT NUMBER BOOK AND PAGE Assigned to Republic National Bank D/B/A Res— ASSIGNMENT INFORMATION Ource Bancshares Mtg. Group dated 2-1-93, recorded (CI,IL,IN,KY,MI,NH,OH,RI ONI 4-26-93 under doc. #93-306071 then further assigned to Charles F. Curry Co. dated 9- LEGAL DESCRIPTION: recorded under doc. #931- Lot 355 in Woodgate Green Unit Number 3, Being a subdivision of part of the northeast section 11 and part of the east f of the northwest f of said section 17, township north, range 13, east of the third principal meridian, according to the plat thereof corded October 12, 1972 as document number 22083599, in Cook County, Illinois. Pin: 31-17-16-011 & 31-17-206-30 Vol. 179 Property Address 5847 Timberlane Matteson, Il. 60443 KNOW ALL MEN, that in consideration of full payment, the abov described lien It hereby discharged and released by the true and lawf holder and owner of the lien. IN WITNESS WHEREOF, these presents has been executed under the seal of said Corporation identified below by induly authorized officers. (Corporate Seal) Private () ATTEST: By: (Typed Name and Title) OR
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ATTEST:By:
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(Typed Name and Title) OR (Typed Name and Title)
(Typed Name and Title) OR (Typed Name and Title)
OR
OR
A STATE OF THE STATE OF STATE
ATTEST: Cathy Nees, Assistant Secretary Donna G. Cardwell, Vice Presider
(Corporate Seal) LPOA ()
(corporate sear) bron
ATTEST:
Karen Dear, Assistant Secretary Charles F. Curry Company Attorney-On-Fact, under a Powe
ATTEST: of Attorney Pecorded in Book
Cathy Nees, Assistant Secretary, Page,
Instrument Number
By:
Donna G. Caldwell, Vice Presiden BTATE OF: Missouri
COUNTY OF: Jackson
on this 12th day of 70% 19 at hefore me th
On this 12th day of July , 19 94 , before me, the undersigned notary public, personally appeared Donna G. Caldwell who acknowledged her self to be the Vice President
who acknowledged her self to be the Vice President
of tharles r. turry tompany the Corporation that executed the
who acknowledged her self to be the <u>Vice President</u> , of <u>Charles F. Curry Company</u> the Corporation that executed the within instrument in behalf of the Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

My Comprision Expires: June 24,1995

Coot County Clart's Office

DEPT-01 RECORDING

T\$0012 TRAN 7543 07/21/94 14: \$1955 \$ SK #-94-635 COOK COUNTY RECORDER

61968346