

UNOFFICIAL COPY

2016016

AURA M. ROBELLY
BADGER CAPITAL MORTGAGE, INC.
19 E. IRVING PARK ROAD
ROSELLE, ILLINOIS 60172

94639758

BOX 392

AND WHEN RECORDED MAIL TO
LIBERTY NATIONAL MORTGAGE CORP.
17 W 662 BUTTERFIELD RD.-#300
OAKBROOK TERRACE, IL 60181

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LIBERTY NATIONAL MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 19, 1994
executed by RUSSELL A. FREEMAN, A BACHELOR

DEPT-01 RECORDING \$23.00
T#0011 TRAN 3079 07/21/94 15:18:00
#8639 # RV *-94-639758
COOK COUNTY RECORDER

94639758

to BADGER CAPITAL MORTGAGE, INC.
a corporation organized under the laws of ILLINOIS
and whose principal place of business is 19 E. IRVING PARK ROAD, ROSELLE, IL 60172

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:

PARCEL 1:
UNIT 37-A-1-2. IN HEARTHWOOD FARMS CONDOMINIUM, PHASE IV, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 4, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 90047994, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF GARGAGE SPACE G 37-A-1-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 90047994.

SEE ATTACHED SCHEDULE "B" FOR PARCEL 3
PIN:

Commonly known as: COURT

94639758

698 GREENFIELD D-1 BARTLETT, ILLINOIS 60103
TOGETHER WITH THE note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

BADGER CAPITAL MORTGAGE, INC.

On JULY 19, 1994 before me, the
(Date of Execution)

Kevin G. Carani

BY: KEVIN G. CARANI
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared KEVIN G. CARANI
known to me to be the PRESIDENT

BY:
ITS:

~~XXXXXXXXXXXXXXXXXXXX~~

of the corporation herein which executed the within
Instrument, that the seal affixed to said Instrument is the
corporate seal of said corporation; that said Instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said Instrument to be the free act and
deed of said corporation.

WITNESS:

(Signature)

Notary Public *Pat Benoit*
DUPAGE County,
My Commission Expires 11-13-94

"OFFICIAL SEAL"
PAT BENOIT
Notary Public, State of Illinois
My Commission Expires 11-13-94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT 26083806 AND AS AMENDED BY SPECIAL AMENDMENT RECORDED JANUARY 30, 1990 AS DOCUMENT 90047992, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS.

PERMANENT INDEX NUMBER: 06-33-400-110-1013

20080127

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Property of Cook County Clerk's Office