When Recorded Mail TOUNOFFIC ALCOPY:

WESTMORELAND SERVICE, INC. P.O. BOX 2410 GOLORADO SPRINGS, CO 80903

MSM No. 1202431\\LT\COOK\0
Illinois

## RELEASE OF MORTGAGE

By a certain mortgage dated July 20, 1983 and recorded July 25, 1983 as Document No. 26701306 in the Office of Recorder of Deeds for COOK County, Illinois, IRVING KIMBLE AND CARMEN A. KIMBLE, HUSBAND AND WIFE executed a mortgage to WESTAMERICA MORTGAGE COMPANY as Mortgages the real property described as follows:

LOTS 5 AND 6 IN BLOCK 31 IN THE CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property .dcress: 8610 S. EXCHANGE, CHICAGO

Permanent Tay J.D. No.: 21-31-424-019,020

Thereafter said morigige was assigned to:

DEPT-01 RECORDINU 923.50 T#0088 TRAH 7817 97/21/94 11:49:90 #5519 # JB メータ4 ~639256 COOK COUNTY RECORDER

MOUNTAIN STATES NOW GAGE CENTER, INC., A UTAH CORPORATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the precises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEAS'. S AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to Le signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY June 13, 1994.

MOUNTAIN STATES MORTGAGE CRITERS THOU

By: DONALD B. GRAVE TV

Attest:

KURT FORGET ASST. SECRETARY 14639256

STATE OF COLORADO COUNTY OF EL PASO

I Hereby Certify that DONALD B. GRAVETTE and KURT FORGET, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MOUNTAIN STATES MORTGAGE CENTERS, INC., a Corporation, organized and now existing under the laws of the State of UTAH, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal June 13, 1994.

PATRICIA V. GRAVETTE My Commission Expires: December 6, 1997

PATRICIA V. GRAVETTE
NOTARY PUBLIC, STATE OF COLORADO

This Instrument Prepared By:

LINDA HELBERT

Westmoreland Service Inc. 8 South Nevada Avenue, Suite 206 Colorado Springs, CO. 80903

> 12350 mp

**UNOFFICIAL COP** 

TAX BELLEVIS OF STREET

Property of Cook County Clerk's Office

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