RICHARD O ARMAH 1449 KASTEN DR DOLTON IL 60419

MSM No. 1309343\RO ARMAH\NLM\COOK\0 Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated November 4, 1991 and recorded November 19, 1991 as Document No. 91-609202 in the Office of Recorder of Deeds for COOK County, Illinois, RICHARD O. ARMAH, UNMARRIED executed a mortgage to MOUNTAIN STATES MORTGAGE CENTERS, INC. as Mortgages the real property described as follows:

AS PER ATTACHED DESCRIPTION EXHIBIT A

Property Address: 1449 KASTEN DR, DOLTON

Permaner: Tax I.D. No.: 29-02-432-021

Thereafter said portgage was assigned to:

SAID MORTGAGE HAS NOT BEEN ASSIGNED

DEPT-01 RECORDING
10888 TRAN 7819 07/21/94 11:51:00
45516 # JES = -94 -639262
COOK COUNTY RECORDER

MOUNTAIN

es, inc

CURE

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby (EIFLSES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY June 7, 1994.

MCUPTAIN STATES MORTGAGE CENTERS, INC.

By: None As Burth

VICE PRESIDENT

Attest: KURT FORGET

KURT FORGET ASST. SECRETARY

STATE OF COLORADO COUNTY OF EL PASO

I Hereby Certify that DONALD B. GRAVETTE and RURT FORGET, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MOUNTAIN STATES MORTGAGE CENTERS, INC., a Corporation, organized and now existing under the laws of the State of UTAH, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation fixely and voluntarily for the uses and purposes therein expressed, and with full suchority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official sea June 7, 1994.

PATRICIA V. GRAVETTE My Commission Expires: December 6, 1997

This Instrument Prepared By:

BARBARA PASCAL

Westmoreland Service Inc. 8 South Nevada Avenue, Suite 206 Colorado Springs, CO. 80903

PATRICIA V. GRAVETTE NOTARY PUBLIC, STATE OF COLURADO

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UNOFFICIAL COPY

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