

UNOFFICIAL COPY

94641450

STATE OF ILLINOIS
TOWN/COUNTY: COOK
LOAN NO. 095839402 (JAMES P. MAHANY)
PAYOFF DATE: 03-11-94

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JAMES P. MAHANY
Co-Mortgagor:
Property Address: 3901 FREMONT #2-S CHICAGO, IL 60613-3015

Mortgagee: SEARS MORTGAGE CORPORATION
Date of Mortgage: 03-09-92
Date Recorded: 03-12-92
Book:

PIN #: 14-20-207-010 0006
Clerk's File #: 92152357

14-20-207 -033-1008 and

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

SEE ATTACHED LEGAL DESCRIPTION.

- DEPT-01 RECORDING \$23.50
 - T86666 TRAN 2830 07/22/94 13:14:00
 - \$2429 + LC *-94-641450
- COOK COUNTY RECORDER

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 31, 1994.

94641450

PNC Mortgage Corp. of America
F/K/A Sears Mortgage Corporation

[Signature]
Witness

[Signature]
Candi K. Bubert
Second Vice President

[Signature]
Witness

[Signature]
Wendy S. Saris
Assistant Secretary



STATE OF ILLINOIS) ss
COUNTY OF LAKE)

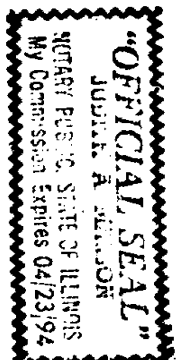
On this March 31, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Candi K. Bubert and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SECOND VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
NOTARY PUBLIC

When recorded mail to:
~~JAMES P. MAHANY~~
~~3901 FREMONT #2-S~~
~~CHICAGO, IL 60613-3015~~

PREPARED BY:
PNC Mortgage Corp. of America
NANCY SPRANGER
568 Atrium Drive
Vernon Hills, IL 60061



2000299
MM-Maria Dea

[Handwritten]
3001 N Southport #205
Chicago, IL 60657

Office 23
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Bank

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Property of Cook County Clerk's Office

94641450

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9 2 1 6 2 3 5 7

Property of Cook County
Recorder's Office

LEGAL DESCRIPTION

UNIT 28, IN WRIGLEYVILLE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 27 IN OWNERS' SUBDIVISION OF BLOCK 1 IN THE LAFLIN, SMITH AND DYERS' SUBDIVISION IN THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #0826926, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 14-20-207-033-1008

3901 S FREEMONT STS, CHICAGO, IL 60613

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