## **WNOFFICIAL**

RELEASE OF MORTGAGE

LOAN NO. 780592-2

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY 94641574

JAMES G. LOGSDON AND LINDA S. LOGSDON, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF

RECORDED IN

DATE OF

DOCUMENT

PERMANENT INDEX

MORTGAGE 10-11-89

BOOK PAGE

RECORDING 10-19-89

NUMBER 89-496882

NUMBER 07-01-200-076

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 1607 WAXWING CT

SCHAUMBURG IL 60173

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 07-13-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED. DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID. RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON JULY 19, 1994.

IN THE PRESENCE OF:

NBD MOREGAGE COMPANY

BY:

900 TOWER DRIVE, TROY, MI 48098

ADMINISTRATIVE OFFICE

J. SHAH

STATE OF MICHIGAN )SS

COUNTY OF OAKLAND )

ON 07-19-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-

NAMED

R. F. LEECH

ADMINISTRATIVE OFFICER

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAKE FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY STACY BAKER 900 TOWER DR., STE 1200 TROY, MI 48098

WHEN RECORDED RETURN TO: JAMES G LOGSDON

136 S LAKELAND POINT HOT SPRINGS AR 71913

MARY ANN READ NOTARY PUBLIC, MACOMB COUNTY, MI ACTING IN OAKLAND COUNTY MY COMMERCE SOME EMBERGES 07-09-96123.50

TMBBBB TRAN 7919 07/22/94/09/93:00

#6454 # J'a #--94--641574

COOK COUNTY RECORDER . ...

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

## UNOFFICIAL COPY

AVOIDED VA

Property of Cook County Clark's Office

94641574

RCEL 1. THAT PAIT OF THE BOUTH PET 1/4 OF THE SOUTH EAST PARCEL 1: 1/4 OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF THE SOUTH EAST 1/4 OF SAID FRACTIONAL SECTION 1: THENCE NORTH 00 DEGREES 19 MINUTES 50 SECONDS WEST, ALONG THE WEST LINE OF THE SOUTH EAST 1/4 OF SAID FRACTIONAL SECTION 1, A DISTANCE OF 115.39 FEET; THENCE NORTH 90 DEGREES EAST, 112.28 FEET; THENCE SOUTH 00 DEGREES EAST, 29.46 FEET; THENCE NORTH 90 DEGREES EAST, 53.84 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 89 DEGREES 48 MINUTES, 02 SECONDS EAST, 10.00 FEET; THENCE NORTH 00 DEGREES, 11 MINUTES, 58 SECONDS WEST, 17.02 FEET; THENCE NORTH 89 DEGREES 48 MINUTES, 02 SECONDS EAST, 40.04 FEET; THENCE SOUTH OO DEGREES, 11 MINUTES, 58 SECONDS EAST, 7.64 FEET; THENCE SOUTH 89 DEGREES, 48 MINUTES, 02 SECONDS WEST, 3.16 FEET; THENCE SOUTH OO DEGREES, 11 MINUTES, 58 SECONDS EAST, 9.81 FEET, THENCE SOUTH 89 DEGREES, 48 MINUTES, 02 SECONDS WEST, 46.88 FEET, THENCE NORTH 00 DEGREES, 11 MINUTES, 58 SECONDS WEST, 0.43 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 2:

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET
FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 2, 1978 AND
RECORDED NOVEMBER 2, 1978 AS DOCUMENT NUMBER 24700075 AND AS CREATED
BY DEED RECORDED AUGUST 2, 1979 AS DOCUMENT NUMBER 25085697 FOR
INGRESS AND EGRESS.

94647574