

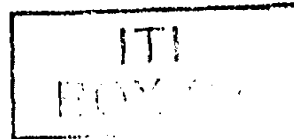
UNOFFICIAL COPY

PREPARED BY:

94641965

AND WHEN RECORDED MAIL TO

NAME PLATINUM HOME MORTGAGE CORPORATION  
ADDRESS 2200 HICKS ROAD, SUITE 101  
CITY & ROLLING MEADOWS, IL 60008  
STATE



94641965

SPACE ABOVE THIS LINE FOR RECORDING NUMBER 94641965

Corporation Assignment of Real Estate Mortgage

LOAN NO. 12-1181  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
AMERIFIRST FINANCIAL CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 19, 1994

ALBERTO AGUIRRE AND JEANETTE AGUIRRE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

corporation organized under the laws of the State of ILLINOIS and who's principal place of business is  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber page(s) COOK County Records.

State of ILLINOIS described hereinafter as follows:  
LOT 48 AND THE NORTH 20 FEET OF LOT 47 IN BLOCK 6 IN CHICAGO LAND  
INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF, RECORDED MAY 19, 1990 AS DOCUMENT  
NUMBER 1272026, IN COOK COUNTY, ILLINOIS

P.I.N. 13-33-209-001  
13 - 33 - 209- 002  
COMMONLY KNOWN AS:  
2259 NORTH LECLAIRE, CHICAGO, IL 60639

DEPT-01 RECORDING \$23.00  
T#9999 (TR) 4755 07/22/94 13138100  
\$2258 + 014 \* -94-64 1965  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

*William W. Giambrone*  
By: WILLIAM W. GIAMBRONE

Its: PRESIDENT - PLATINUM HOME MORTGAGE CORP.

On JULY 19, 1994 before me,  
the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE  
known to me to be the President  
and

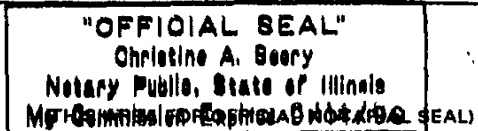
By:

Its:

, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation: that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that he/she acknowledges said  
instrument to be the free act and deed of said corporation.

Witness:

Notary Public  
DUPAGE County, IL



My Commission Expires

51407406002

Mania 383

94641965

94641965

2300