

Document No. \_\_\_\_\_ filed for Record in Recorder's office of COOK County, Illinois, \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M. RELEASE DEED \_\_\_\_\_ Recorder of Deeds

**Know All Men by These Presents, That,**

Foster Mortgage Corporation Attorney in Fact for Federal Home Loan Mortgage Corporation of the County of TARRANT and State of TEXAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

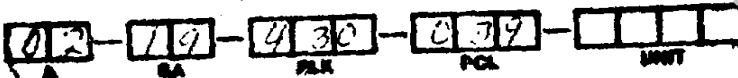
**JAMES A. SIMMONS AND JANET D. SIMMONS, HIS WIFE**

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing the date of JULY 12, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 89362423 in Book page , to the premises therein described, as follows, to-wit:

LOT 11 IN BLOCK 6 IN WESTBURY UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PARTS OF LOTS AND VACATED STREETS IN HOWIE IN THE HILLS UNIT 3 AND 4, BEING SUBDIVISIONS IN SAID SOUTHEAST 1/4 OF SECTION 19, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF, RECORDED FEBRUARY 1, 1977 AS DOCUMENT NO. 2380565, IN COOK COUNTY, ILLINOIS.

07-18-94 10:49  
RECORDING 23.00  
MAIL 0.50  
# 94641128

PROPERTY INDEX NUMBERS



1150 Doersten Dr.  
Hoffman Estates, IL. 60145

WITNESS my hand and seal, this date of DECEMBER 18, 1992.

UMA SUBRAMANIAN  
ASSISTANT SECRETARY

**COOK COUNTY**  
**RECORDER**  
**JESSE WHITE**  
**ROLLING MEADOWS**

Foster Mortgage Corporation Attorney in Fact  
for Federal Home Loan Mortgage Corporation

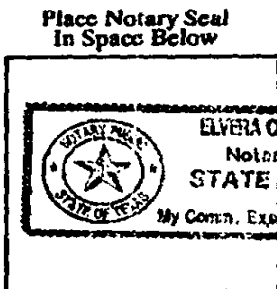
*Ruth Price* (SEAL)  
**RUTH PRICE**  
ASSISTANT VICE PRESIDENT

STATE OF TEXAS, )  
                          )ss.  
Tarrant County.   )

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that RUTH PRICE, ASSISTANT VICE PRESIDENT and UMA SUBRAMANIAN, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

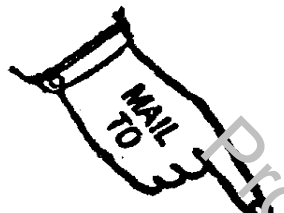
Given under my hand and Notarial Seal this *18th* day of *December* A.D. 19 *92*.

*Elvera C. Johnson*  
Notary Public



2357  
45

UNOFFICIAL COPY



Jane Simmons  
1150 Dresden Dr.  
Hoffman Estates, IL 60132

Cook County Clerk's Office