

# UNOFFICIAL COPY

COOK COUNTY  
RECORDER

94641136

## RELEASE OF EASEMENT

JESSE WHITE  
ROLLING MEADOWS

For other good and valuable consideration, the receipt of which is hereby acknowledged,  
AMERITECH hereby releases to the owners of record all of its right, title and interest in the following described property:

A parcel of land 20 feet in width over and thru part of:

OUTLOT "D" IN SCHAUMBURG INDUSTRIAL PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, PART OF THE NORTHEAST 1/4 OF SECTION 11, PART OF THE SOUTHWEST 1/4 OF SECTION 12, PART OF THE NORTHWEST 1/4 OF SECTION 13 AND PART OF THE NORTHEAST 1/4 OF SECTION 14, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE 3RD PRINCIPAL MERIDIAN, THE PLAT OF WHICH WAS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ON JUNE 10, 1989 AS DOCUMENT NO. 20866310 AND ALSO REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY ON 8/14/88 AS DOCUMENT NO. L.R. 2455597, DESCRIBED AS COMMENCING AT A POINT ON THE WEST LINE OF OUTLOT "D", 600.63 FEET NORTH, AS MEASURED ALONG SAID WEST LINE, OF THE SOUTHWEST CORNER OF SAID OUTLOT "D"; THENCE NORTH 87° 16' 56" EAST PARALLEL WITH THE SOUTH LINE OF OUTLOT "D", A DISTANCE OF 1180.18 FEET FOR THE PLACE OF BEGINNING OF THE EASEMENT TO BE GRANTED, SAID EASEMENT BEING 20.0 FEET IN WIDTH LYING 10.0 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE; THENCE SOUTH 02° 43' 04" EAST FROM THE LAST DESCRIBED POINT, 150.0 FEET; THENCE NORTH 87° 16' 56" EAST PARALLEL WITH THE SOUTH LINE OF SAID OUTLOT "D", 450.0 FEET; THENCE NORTH 02° 43' 04" WEST, A DISTANCE OF 150.0 FEET TO THE TERMINUS OF SAID EASEMENT.

93339159

acquired under a certain right of way easement dated May 6, 1971 and recorded as Document Number 2555724 in the Recorder's Office of COOK County, State of Illinois.

IN WITNESS WHEREOF, AMERITECH, HAS CAUSED THIS release to be duly executed this 13 day of JULY A.D. 19 94

THIS INSTRUMENT IS VOID UNLESS RECORDED ON THE PUBLIC RECORDS WITHIN 90 DAYS AFTER THE ABOVE DATE.

C/K/ JAMES E. GOLF JR.  
SCHAUMBURG, ILL.

STATE OF ILLINOIS

COUNTY OF COOK

AMERITECH/

BY [Signature]  
NAT'L 0.50  
# 94641136

I, JAMES I. ROLAND, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT GARY A. RIESS personally known to me to be the ENGINEER - RIGHT OF WAY, of AMERITECH/ and also known to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such ENGINEER - RIGHT OF WAY he signed and delivered the said instrument as the free and voluntary act of said Corporation, under authority of general administrative practices approved by the President.

Given under my hand and notarial seal, this 13 day of JULY A.D. 1994

OFFICIAL SEAL  
JAMES I ROLAND  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-6-96

[Signature]  
Notary Public

My Commission expires

This instrument was prepared by:

GARY RIESS

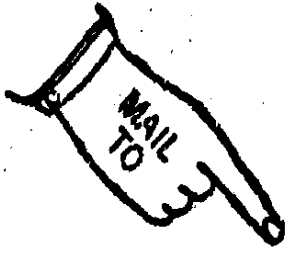
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FORM 4382-1 (12-77)

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*Handwritten notes:*  
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