UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

DEPT-01 RECORDING \$23.50 . 160000 TRAN 8730 07/22/94 09:29:00 . \$2389 • C.J. #-94-642020 COOK COUNTY RECORDER

CANCELLATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Administration, for valuable consideration, does hereby cancel and discharge that certain Mortgage dated October 16, 1987, made and executed by Larry F. Smolek and Georgiana M. Smolek to the Administrator of the Small Business Administration and recorded with the Recorder of Cook County, Illinois, as Instrument No. 87565994, on October 20, 1987, and does hereby release the following described real estate, to-wit:

LOT 29 IN FIOCK 9 IN WESTBROOK UNIT NO. 2, BEING MILLS AND SON'S SUBDIFISION IN THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE (2), EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1942 AS DOCUMENT 12840967 IN COOK COUNTY, ILLINOIS.

Parcel I.D. 12-28-404-103-0000

Address of Property:

2749 Hawthorne Pranklin Park, Illinois 60131

THE RECORDING OFFICIAL is hereby authorized and directed to discharge said Mortgage of record, and after recording this release, to enter upon the margin of the record of said Mortgage the book and page where this release is recorded, in accordance with the provisions of the statutes in such case made and provided.

IN WITNESS WHEREOF, Small Business Administration has caused this Cancellation of Mortgage to be executed by D. P. Bales, Supervisory Loan Specialist, Birmingham District Office, pursuant to the authority contained in 47 Federal Register 2305 as amended, the contents of which publication are to be judivially noticed pursuant to 44 U.S.C.A. § 1507.

THIS 1st day of July, 1994.

SMALL BUSINESS ADMINISTRATION

BY

D. R. Bales

Supervisory Loan Specialist Birmingham District Office Birmingham, Alabama

13.50



UNOFFICIAL COPY

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify that D. R. Bales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Mortgage, he, in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Busicass Administration.

GIVEN UNDER MY HAND and seal this the 1st day of July, 1994.

My Commission Expires: November 15, 1996

HANL Of Coot County Clark's Office THIS INSTRUMENT PREPARED BY: E. H. Bixler, IV Attorney Advisor Small Business Administration 2121 8th Avenue, North, Suite 200 Birmingham, Alabama 35203-2398



NORTHERN TRUST BANK P.O. BOX 700

PARK RIDGE, IL, 60068-9733