

FEDERAL NATIONAL MORTGAGE ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

PAUL H. KADOWAKI AND LOIS M. KADOWAKI,
HUSBAND AND WIFE, MARK H. KADOWAKI, NEVER MARRIED

94642176

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

1st AMERICAN TITLE order # C 76/76

bearing date the 5TH day of MAY, A. D. 19 80, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 25458930 and through mesne assignments

of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION by assignment dated JULY 2, 1980, and recorded in said County and State in Book of Records on Page as Document 25505500, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION N/A LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 9/18/90 AND RECORDED AS DOCUMENT NUMBER 90468037, IN COOK COUNTY, ILLINOIS.

SEE LEGAL DESCRIPTION ATTACHED HERETO:

DEPT-01 RECORDING 831.50
70000 TRAM 8743 07/22/94 15:53:00
2549 CJ #94-642176
COOK COUNTY RECORDER

PROPERTY ADDRESS: UNIT NO. 1008, 6171 N. SHERIDAN ROAD, CHICAGO, IL 60660

PERMANENT INDEX NUMBER: 14052110231092

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

1ST day of JULY, A. D. 19 94

This instrument prepared by

J. LIMA

Name
LASALLE TALMAN HOME MORTGAGE CORP
Address
4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: Dorothy Skowron LASALLE TALMAN HOME MORTGAGE CORPORATION
DOROTHY SKOWRON, ASSISTANT VICE PRESIDENT
Attest: Pamela Taylor
PAMELA TAYLOR, ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

31.50

UNOFFICIAL COPY

State of ILLINOIS

S.S.

3,

CAROL D. MILLER

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that DOROTHY SKOWRON, ASSISTANT VICE PRESIDENT of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION* and PAMELA TAYLOR, ASSISTANT VICE PRESIDENT

, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT and AVP, respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said AVP did also then and there acknowledge that he, as custodian of the corporate seal of said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 1ST day of JULY 19 94 .

Carol D. Miller

Notary Public



Unit No. 1003, in the Granville Beach Condominium, as delineated on a survey of the following described real estate:

Parcel 1: Lots 1 and 2 (except the West 14 feet thereof) in Block 9 in Cochran's Second Addition to Edgewater in the East fractional 1/2 of Section 1, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: All the land lying Easterly of Lots 1 and 2, Southerly of the North lot line of Lot 1 extended Easterly, Northerly of the South lot line of Lot 2 extended Easterly, and Westerly of the boundary line established by decree of The Circuit Court of Cook County, Illinois in case number 67 CH 1768, all in Cook County, Illinois,

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25192636, together with its undivided percentage interest in the common elements.

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Box _____

SATISFACTION OF MORTGAGE

AFTER RECORDING MAIL

-TO-

KENT NOVIT

100 N. LASALLE, STE 2200
CHICAGO, IL 60602

AFTER RECORDING SEND TO:
KENT NOVIT
100 N. LaSalle, Suite 2200
Chicago, IL 60602

