## UNOFFICIAL COPY NICHOLAS D ANDREWS

3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

94843785

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS					
NATIONAL CITY MORTGAGE CO.  NICHOLAS D ANDREWS	·	does	hereby	certify	that a
certain mortgage from SUSAN LYNN ANDREWS	. HUSBAND ANI	D WIFE			
to DONALD WEBBER MORTGAGE COMPANY, INC	c. date	d July	318	et ,	19 <u>90</u> ,
filed for record August 1st , 1990	, in mortgage	volume _			, page
DOC No. 90371640	of the COOK			C	County,
ILLINOIS records has b					
recorder is authorized to discharge the same of	f record.				
in witness whereof the said <u>NATIONAL</u>	CITY MORTGAG	GE CO.			
has hereunto set their hand this 14th day of J	uly ,19	94 .			
Tax Parcel ID # 24-36-410-013-0000			·····		
THE WEST 68 FEET OF LOT 10 AND THE WEST 68 FEET OF LOT 10 AND THE WEST 1/4 AND THE NORTH 1/2 OF THE NORTHWE RANGE 13, EAST OF THE FIRD PRINCIPAL OF THE FIRST PRINCIPAL OF	IST 1/4 OF SECT: AL MERIDIAN, IN	COOK COUT BEPT-01	OWNSHIP 3 NTY, ILLI RECORDING	NORTH	\$23
Adduss 2524 W Herion & Blue Island, Ic.	De .		TRAN 1777 LJIB #: COUNTY RE	-94- <del>-</del>	
$\tau$					
ITA	TIONAL CITY	MORTGAGI	CO.		
Winesses:  SHERT WOLFE	SUPERV150	IZZINO	Viza	10	
RUTH M. MASTERS	•	075	94845	** (.) ***	
County of MONTGOMERY	ss		0,50	/0 <b>5</b>	
efore me, a Notary Public in and for said county, person	ally appeared BET	TH L. PI	ZZINO	·	
	AL CITY MORTO			9	· · · · · · · · · · · · · · · · · · ·
nown to me to be the person and officer whose name uthority of its board of directors; and that said instru fficers, and the free and corporate act and deed of said of	ment is their free	d on behalf act and de	of said co ed individu	rporation ually and	and by as said
I TESTIMONY WHEREOF, I have hereunto subscribed my ITAMISBURG , OHIO	y name and affixed , this day of			, 19 94	
	Steen	EUNOTON	Je.	NOTARY	Z PUBLIC
his instrument prepared by: ETURN TO:  Alax Cis	SHERRY K	FUNSTON	TUNGTON, NO		23 4
UTH M. MASTERS		In and fo	or the State of C	Dhio / 29, 1999	w,
ATIONAL CITY MORTGAGE CO.		May Farm	.,	•	

## **UNOFFICIAL COPY**

Mall Mational City Mortgage (1.0. Box 1820 Dayton, OH 45401-1820

Property of Cook County Clerk's Office

9.78.13785