

FNMA

94643891

DEPT-01 RECORDING 423.50
 T#0011 TRAN 3092 07/22/94 13143:00
 #9221 + RV *-94-643891
 COOK COUNTY RECORDER

94643891
ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB**, a corporation organized and existing under the laws of the State of **TX**, referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as **ASSIGNEE**.

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **3/18/93** made and executed by

FARZANA NOORANI

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of **\$****23,100.00** covering premises situate

5858 N SHERIDAN ROAD **COOK** **IL** **606600000**
CHICAGO

Parcel # **14-05-402-041-1027**
 and recorded in the Office of **RECORDER OF DEEDS** of **COOK**
 County **IL** in **BOOK** of **Mortgages**, **PAGE**

Document # 93223659 **Rec'd 3/18/93**



Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

In Witness Whereof, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of **SEPTEMBER 17**, 19 **93**.

I HEREBY CERTIFY THE ASSIGNEE
 ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034


BANK UNITED OF TEXAS FSB **94643891**

By: 
SAMMYE ALSOBROOKS, VICE PRESIDENT

LYNNE BERKEMEIER, ASSISTANT SECRETARY

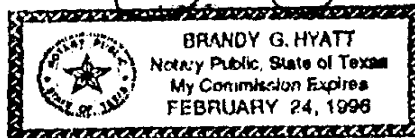
STATE OF **TEXAS**)
) ss
 COUNTY OF **HARRIS**)


Be It Remembered That On This **17TH** day of **SEPTEMBER** 19 **93**

before me the undersigned authority, personally appeared **SAMMYE ALSOBROOKS** who is the **VICE PRESIDENT** and **LYNNE BERKEMEIER** who is the **ASSISTANT SECRETARY** of **BANK UNITED OF TEXAS FSB** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.


 Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034




23.50



MAIL TO

UNOFFICIAL COPY

UNIT NUMBER 502, IN THE 5858 SHORE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 35.90 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 18 OF COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25298792 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office

94643591