CITY FINANCE, INC. OFFICE STORY FOR THE STORY OF THE STOR	AL COPY 10733
AND WHEN RECORDED MAIL TO CITY FINANCE, INC.	BOX 300
5501 WEST IRVING PARK ROAD CHICAGO LLLINOIS 60641	94643931 SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment o	f Real Estate Mortgage
described hereinafter as follows: SEE ATTACHED RIDER	D, MICHIGAN 48076 sin Real Estate Mortgage dated JULY 20, 1994  HUSBAND AND WIFE  ILLINOIS ING PARK ROAD  State of ILLINOIS
Commonly known as: 8868 KENNETH-UNIT 2G, DES PLAINES, ILL FOGETHER with the note or notes therein described or referre interest, and all rights accrued or to accrue under said Real Estate  STATE OF ILLINOIS COUNTY OF  JULY 20, 1994  (Date of Essecution)	Mortgage.  CITY FINANCE, INC.  BY: Z. JIMMY BANYS
IMPRE OF EXPOUNTIONS	PRESIDENT

C Jolanta xaga, undersigned, a Notary Public in and for said County and State, SYNAH YMMIL, S bersedge vilanossec BY: JOLANTA LAZARCZYK known to me to be the PRESIDENT and JOLANTA LAZARCZYK
known to me to be LOAN OFFICER
of the corporation herein which executed the within ITSLOAN OFFICER instrument, that the seal affixed to said instrument is the "OFFICIAL SEAT " corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Soard of Directors and that Stanislawa Maria Sadowska Notary Public, State of Illinois he/shu acknowledges said instrument to be the free act and deed of said corporation.

At a concentration of the concentration of th County,

COOK

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

11,41

PARCEL 1: UPIT NO. 207 (I, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SCUTHERST QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL HERIDIAN, DESCRIBER AS. FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST QUARTER OF SECTION 10, THENCE HORTH 1020, 38 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER, THENCE HEST 393, 54 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST QUARTER, TO THE FOIRT OF THE TOWNSHIP OF THE CONTINUING FOLLOWS! TOF BEGINNING OF THE HEREIT DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 164.97 FEET ALONG THE POSTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 73.54 FEET DAONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHER IT DURRTER; THENCE EAST 184.97 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE SOUTH 73.54 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHWEST QUARTER TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLIRATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO. 18 HADE BY HARRIS TRUST AND SAVINUS BANK, AS TRUSTED UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AND KNOWN AS TRUST NO. 39321, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 25053450, TOGETHER WITH AN UNDIVIDED 7.130584% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

RICHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE PIGHTS AND EASEMENTS FOR THE BEHEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND BOUNTE HOHEOMNERS ASSOCIATION, DATED THE 1ST DAY OF MAJON, 1979, AN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COCK COUNTY, ILLIHOIS, AS DOCUMENT NO. 25053432, WHICH IS INCORPORATED REPEIN BY REFERENCE THERETO. EASEMENTS APPURTENANT TO THE REMAINING PROPERTY DESCRIBED IN SAID DECLARATION, THE EASEMENTS THEREBY CREATED FOR THE BENEFIT OF SAID REMAINING PROPERTY.