

PREPARED BY:

UNOFFICIAL COPY

998800

LORI RITZ  
800 EAST NORTHWEST HIGHWAY-SUITE 620  
PALATINE, ILLINOIS 60067

94643956

AND WHEN RECORDED MAIL TO

WALTHER & LAVALLEE FINANCIAL, INC.

800 EAST NORTHWEST HIGHWAY-SUITE 620  
PALATINE  
ILLINOIS 60067

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 3092 07/22/94 13:55:00  
9287 RV \*-94-643956  
COOK COUNTY RECORDER

Box 392

94643956

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 051903288

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ST. PAUL FEDERAL BANK FOR SAVINGS

6700 WEST NORTH AVENUE, CHICAGO, ILLINOIS 60635

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 20, 1994  
executed by

WILLIAM E. NELSON AND STACEY L. NELSON, HUSBAND AND WIFE

to WALTHER & LAVALLEE FINANCIAL, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 800 EAST NORTHWEST HIGHWAY-SUITE 620  
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.  
COOK

,page(s)

,as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

LOT 15 IN BLOCK 2 IN WINSTON PARK NORTHWEST UNIT NUMBER 1, BEING A  
SUBDIVISION OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT  
THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, JULY  
30, 1957 AS DOCUMENT 16972096.

94643955

94643956

02-13-204-015

Commonly known as:

365 WINSTON DRIVE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

WALTHER & LAVALLEE FINANCIAL, INC.

On 7-26-94 before me, the  
(Date of Execution)

BY: [Signature]  
ITS:

undersigned, a Notary Public in and for said County and State,  
personally appeared  
known to me to be the  
and  
known to me to be

BY: [Signature]  
ITS:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public [Signature]



My Commission Expires 12-30-96 County, [Signature]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)