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CMI P.O. BOX 790002 9T. LOUIS, MO 63179-0002 CMI ACCOUNT #960625 PREPARED BY: S. PORTER

Juse , Kochreguers WHEN RECORDED, RETURN TO: W Loger 50.6004

RELEASE OF MORTGAGE BY CORPORATION:

94643027

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JESUS C RODRIGUEZ AND JESSE RODRIGUEZ OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF OCTOBER 23, 1987, RECORDED I. THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 87589538 NO THE PREMISES THERIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS TOLLOWS, TO-WIT:

SEE ATTACHED/OTIFR SIDE

TAX IDENTIFICATION #1430300040 COMMONLY KNOWN AS: 2258 LOGAN BLVD CHICAGO, IL 60647-2115

MEPT-01 RECORDING \$23.50 140014 TRAN 2229 07/22/94 09:37:00 47062 4 AR *-94-643027 COOK COUNTY RECORDER

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF S'ID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORR), AS TRUSTEE, HATH HEREUNTO CAUJUTITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON JULY 1,

CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR SECURITY PACIFIC NATIONAL TRUST MORTGAGA COMPANY (NEW YORK), AS TRUSTEE

Mas (l MARSHA A. KOVECSI ASSISTANT SECRETARY

STATE OF MISSOURI)

(COUNTY OF ST. LOUIS)

1, THE UNDERSTONED, A HOTARY PUBLIC IN AND FOR SHAMING IN THE STATE AFORESAID FOR CERTIFY THAT MARSHA A. ROVERSH PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE INC., ATTORNEY IN FACT FOR SECURITY FACIFIC NATIONAL TRUST CAPAD. (NEW YORK), AS TRUSTEE, WHOSE HAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED HER BE HE THIS DAY IS PERSON AND SEVERALLY ACKNOWLEGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNEL AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID COPPORATION TO HE HIS/HER THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID COPPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID. "ORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIA

BEN DOUBLEN , 1994 NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES, MAY 19, 1995

NOTARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

N GEONGE R. HOTC.
LOCAN BOULEVARD AN
ARTITION OF SNOW EST.
RANGE 14, EAST OF THE
JES.

REPUBLICATIVE COMPANY
ASSOLVED SINGE GOOD

REPUBLICATIVE GO LOT 10 IN GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF LOT 5 (EXCEPT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREET(S) IN SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.