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LA SALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

LOAN NO. 261501-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO HEREBY RELEASE, CONVEY, FEEDEASE AND QUIT CLAIM UNTO JIMMY G. DAVID AND DIANNE B. DAVID, HUSBAND AND WIFE,

ALL THE RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE REC'D FROM THE RELEASER & REQUESTED IN OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 89323751, TO THE PREMISES HEREIN DESCRIBED TO WIT:

LOT 34 IN FIGURA SUBDIVISION OF THAT PORTION OF THE FRACTIONAL WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7421 GARDEN LANE, JUSTICE, IL 60456
Permanent Index No: 10-27-208-001-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B., HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY THE DULY AUTHORIZED OFFICERS AND THE CORPORATE SEAL TO BE ATTIXED HERETO THIS OCTOBER 13, 1993.

LA SALLE TALMAN BANK, F.S.B.

Attest: *Wanda L. Rivera / F. Zetra* Loan Servicing Officer

DEPT 01 RECORDING

\$23.50

T#0014 TRAN 2231 07/22/94 10:30:00
\$7123 + AR # -94-643088

COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, by HEIRBLY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK, F.S.B. (FBI) THAT appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Wanda L. Rivera / F. Zetra
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Halsted Avenue
Nordridge, Illinois 60654

NOTARY PUBLIC

"OFFICIAL SEAL"

SARAH HEIDKAMP

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 02/19/97

- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECODER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.
Recorder's Box No. 2354

Mail to:

JIMMY AND DIANNE DAVID
7421 GARDEN LANE
JUSTICE, IL 60456



REC'D NO. 3 669

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Property of Cook County Clerk's Office

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