## UNREFSEONMETERS

94643101

	See Exhibit A, consisting of <u>One</u> ( <u>1</u> ) pages, which is attached hereto and incorporated herein by reference.
	for valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim untoDavid_ESlowik_and_Metty_ESlowik_his_wifeof the County ofCook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed dated July 311992, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of
	IN TESTIMONY WIFREOF, NATIONAL CITY BANK, COLUMBUS hath hereunto caused this instrument to be signed by Jerry Moore, its <u>Vice President</u> , this <u>14th</u> day of January, 19 54
(	Signed and Acknowledged In the Presence of:  NATIONAL CITY BANK, COLUMBUS  By:
	Lisa Marbais (Print Name)  Jerry Moore  (Its: Vice President)
	Diane Stevens  (Print Name)  . DEPT-01 RECORDING  \$1,70014 TRAN 2231 07/22/94 10:32  \$7136 ‡ ♠R ≠ 94 - 6431  COUNTY OF FRANKLIN SS:
	The foregoing instrument was acknowledged before me this 14th day if Inmery 1994 by Jerry Moore Vice President of National City Bank, 20 mbus, a national banking
	NOTARY PUBLIC STATE OF OHIO  NOTARY PUBLIC ST
	This instrument was prepared by: National City Bank, Columbus, 155 East Broad Street, Columbus, Comp. 43251.

THIS RELEASE SHOULD BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF **TITLES** IN WHOSE OFFICE **MORTGAGE** OR TRUST mail to David Slowik 1505 Sandburg Schaumburg St 60173 FILED.

O Fowlus FFS intent

ことにとい

50

1.

## **UNOFFICIAL COPY**

1016) 170 170 170 16 IN WATERFORD SUBDIVIS.

5 OF SELTION 24, TOMESHIP 41

HE THIRD PRINCIPAL MERIDIAN, IN CL.

Tay # 07 34-110010 LOT 46 IN WATERFORD STRDIVISION BEING A SUBDIVISION OF PARTS OF SELTION 24, TO MISHIP 41 NORTH, RANGE 10, FAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## 177-94-//00/0 Schamping