

UNOFFICIAL COPY

94643107

Know All Men By These Presents,

94643107

That Fleet Mortgage Corp., a Corporation duly organized and existing under and by virtue of the laws of the State of RI, located at 11200 W. Parkland County of Milwaukee, State of Wisconsin, does hereby certify and acknowledge, that a certain mortgage, bearing date on the 5th day of August, A.D. 1993, made and executed by

LOT 1 AND LOT 2 (EXCEPT THE SOUTH 10 FEET THEREOF) IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8000 S. WABASH
CHICAGO, IL 60619
20-34-100-047

DEPT-01 RECORDING 123.50
T00014 TRAN 2231 07/22/94 10:33:00
\$7142 ÷ AR *-94-643107
COOK COUNTY RECORDER

now held and owned by the corporation above named and recorded in the office of the Register of Deeds in and for COOK County, in the State of ILLINOIS, on the 12th day of August, A.D. 1993, at o'clock 31 M., in Volume of Mortgages, on page Document No. 93638845, is fully paid, satisfied and discharged.

94643107

And the Register of said County is hereby authorized to enter this satisfaction of record.

In Witness Whereof, the said Fleet Mortgage Corp. has caused these presents to be signed by Steven C. Butz, its Vice President, and countersigned by Pamela Johnson, its Assistant Secretary, in Milwaukee, WI, and its corporate seal to be hereunto affixed, this 7th day of January, A.D. 1994.

SIGNED AND SEALED IN PRESENCE OF

Fleet Mortgage Corp.

Corporate Seal

Mary Manthey

Steven C. Butz

Vice President

Susan Larson
State of Wisconsin
Milwaukee

Pamela Johnson Assistant Secretary

County, ss.

Personally came before me, this 7th day of January, A.D. 1994, Steven C. Butz, President, and Pamela Johnson, Assistant Secretary of the above named Corporation, to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers of the deed of said Corporation, by its authority.

Annette Bonner
Notary Public, Milwaukee County.
My commission expires July 2nd A.D. 1995.

This instrument was drafted David Barnes

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No. _____

To _____

Satisfaction of Mortgage

This instrument should be immediately placed on file to avoid trouble and litigation

This space reserved for
Register of Deeds



Return to

JOHN WONDSCHEAD
11738 S. WESTERN AVE.
CHICAGO, IL 60643

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Cook County Clerk's Office

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