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G# 47432A7

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UNOFFICIAL COPY 94643207

STATE OF ILLINOIS COUNTY OF COOK		}	SS	RELEASE OF LIEN
COUNTY OF COOK	•	,		
valuable consideration Anthony G. Amadio acknowledge satisfaction & Trust Company as	, receipt , St. Ed on or rele Trustee of Mati	whereof i ward J. ease of th #4386	s hereby <u>Amadio</u> e claim f for pr	atute relating to mechanics' liens, and for acknowledged, the undersigned,, Sr. & Raymond Armand, do hereby for lien againstHeritage Standard Bank odviding funds and services to achieve of \$75,000.00 Dollars, on the following
SEE ATTACH	ED			
which claim for lie we County, Illinois, as me	as filed in chanics'	n the offic lien docui	ce of the	recorder of deeds of <u>Cook</u> mber <u>92759261</u>
IN WITNESS \thisS day		OF, the u		ed has signed this instrument
COOK COUNTY, ILLIEOIS FILLE FOR RECORD 94 JUL 22 AM 8: 24	946	4320	C	Inthony M. Grnadio fr. Anthony G., Amadio, Sr., Church I Mycode & L. Ward J. Amadio, Sr.
AR TOP SS MIL O. 54			4	Record frinces de
STATE OF ILLINOIS COUNTY OF COOK	}	SS		TÓOR
I, Richard L. Hutch	<u>ison ,</u> a not	ary public i	n and for t	he county in the state aforesaid, do largely certify

I, Richard L. Hutchison, a notary public in and for the county in the state aforesaid, do hereby certify that Anthony G. Amadio, Sr., Edward J. Amadio, Sr., & Raymond Armand, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and surposes therein set forth.

trult to

Prepared by: HUTCHISON & ANDERS, 16860 S. Oak Park Avo, Tinley Pk, IL 60477, (708)532-7100.

BOX 333-CTI

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94643207

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007493092 HL

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACTS: ('A') THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, LYING SOUTH OF A LINE COMMENCING AT A POINT IN THE WEST LINE OF SAID SECTION WHICH IS 159 FEET NORTH OF THE SOUTHARST CORNER OF THE NORTHWEST 1/4 OF SECTION 29 AND RUNNING EASTERLY TO A POINT ON THE RAST LINE OF THE NORTHWEST 1/4 AFORESAID, WHICH IS 161.5 FEET NORTH OF THE SOUTH FALT CORNER OF SAID QUARTER SECTION, IN COOK COUNTY, ILLINOIS ("B") A STRIP OF LAND 50 FEET IN WIDTH (MEASURED AT RIGHT ANGLES) SOUTH OF AND IMMEDIATELY ADJOINING THE SOUTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY ACPOSS THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ('C') THAT PART OF THE COFTIMEST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 50 FEET THEREOF AND EXCEPTING THEREFROM THAT PART LING SOUTH OF A LINE COMMENCING AT A POINT IN THE WEST LINE OF SAID SECTION WHICH IS 159 FRET MORTH OF THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 AFORESAID AND RUNNING PASTERLY TO A POINT ON THE EAST LINE OF THE NORTHWEST 1/4 AFORESAID WHICH IS 10.5 FEET NORTH OF THE SOUTHEAST CORNER THEREOF), LYING WEST OF A LINE DESCRIBAD AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID MORTHWEST 1/4 WITH THE EAST LINE OF THE WEST 60 FEET OF SAID NORTHWEST 1/4; THENCE NORTH ON SAID EAST LINE TO A POINT 219.25 FEET NORTH AND 60 FEET EAST OF THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 (AS MEASURED ON THE WEST LINE THEREOF AND AT FIGHT ANGLES THERETO; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 15 FEET; THENCE NORTH, AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 155 FEET; THENCE WEST, AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, TO THE EAST LINE OF THE WEST 50 FEET OF SAID NORTHWEST 1/4; THENCE NORTH ON SAID EAST LINE TO THE NORTH LINE OF SAID NORTHWEST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS

Tax No.: 3 -29-100-003-0000

Address: Vaxant, East side of Ridgeland Avenue, Richton Park

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