

### SATISFACTION OR RELEASE OF MECHANICS LIEN

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94643211

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,  
Northern Industrial Steel, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Novus, Inc., and L & O Partnership No. 2

Above Space For Recorder's Use Only.

for Twelve Thousand Four Hundred Seventy Six and 61/100 (\$12,476.61)

Dollars, on the following described property, to-wit:

See Exhibit A Attached hereto

COOK COUNTY ILLINOIS  
FILED FOR RECORD

24 JUL 22 AM 8:24

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90579721

20-33-411-014; 20-33-411-029; 20-33-411-033;

Permanent Real Estate Index Number(s):

20-33-411-021; 20-33-411-036

Address(es) of property: 8650 South LaFayette (87th & Dan Ryan Expressway), Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 31st day of August, 19 93

Northern Industrial Steel, Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By

*Edw. M. Talen*

ATTEST:

Secretary

By

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE- CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

MAIL TO:

This instrument was prepared by John F. Pollick, Ross & Hardies, 150 N. Michigan, Chicago, IL 60601

(Name and Address)

7412522 02 156

BOX 333-CTI

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# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

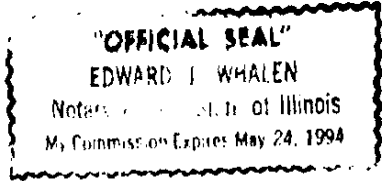
COUNTY OF

Cook

I, EDWARD J. WHALEN, a notary public in and for the county in the state aforesaid, do hereby certify that Edmund M. TUBIN, SECRETARY president of Northern Industrial Steel, Inc. an Illinois corporation, and SECRETARY secretary of said Corporation, personally known to me to be the same persons whose names <sup>is</sup> are subscribed to the foregoing instrument as such SECRETARY president and SECRETARY secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as <sup>his</sup> their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said SECRETARY secretary then and there acknowledged that he SECRETARY is custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said SECRETARY secretary, as SECRETARY own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 315 day of August, 1993.

*Edward J. Whalen*  
NOTARY PUBLIC



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## EXHIBIT A

### LEGAL DESCRIPTION

The South 10 Acres (Except the East 370 Feet as Measured at Right Angles to the East Line) of the East 1/2 of the South East 1/4 of Section 33, Township 38 North, Range 14 East of the Third Principal Meridian, Excepting that Part of aforesaid 10 Acres taken for Public Street, Recorded May 22, 1916 as Document 5873765, in Cook County, Illinois;

ALSO

The South 300 Feet of the North 25 Acres of the South 35 Acres of the East 1/2 of the South East 1/4 of Section 33, Township 38 North, Range 14 East of the Third Principal Meridian lying West of a Line that is 370 Feet (Measured Perpendicularly) West of and Parallel to the East Line of said Section 33, in Cook County, Illinois;

ALSO

That part of the North 51.50 Feet of the South 351.50 Feet of the North 25 Acres of the South 35 Acres of the East 1/2 of the South East 1/4 of Section 33, Township 38 North, Range 14 East of the Third Principal Meridian, all taken as a Tract, described as follows:

Beginning at the South West Corner of said Tract; thence East along the South Line of said Tract, (being the North Line of the South 300.00 Feet of the North 25 Acres of the South 35 Acres aforesaid) a distance of 450.00 Feet; thence Northwesterly 86.43 Feet to a point on the North Line of said Tract which is 380.00 Feet East of the West Line thereof; thence West along said North Line, (being the North Line of the South 351.50 Feet of the North 25 Acres of the South 35 Acres aforesaid) a distance of 380.00 Feet to West Line of said Tract; thence south on said West Line, 51.50 Feet to the Point of Beginning (being the South West Corner of said Tract), in Cook County, Illinois,

Commonly known as Chatham Ridge Shopping Center, 87th and the Dan Ryan Expressway, Chicago, Illinois.

Permanent Index Numbers: 20-33-411-014-0000  
20-33-411-021-0000  
20-33-411-029-0000  
20-33-411-031-0000  
20-33-411-033-0000  
20-33-411-036-0000

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