UNOFFICIAL COPY,

| CRIONEE S. COLE* LEGAL FORMS SATISFACTION OF RELEASE OF MECHANICS LIEN ONLICH COMM & SIGN WAS WAS WAS AN INC. | | 94643215 | |
|--|-----------------------|---|--------------------------|
| | | | |
| COUNTY OF COOK \$88. | | | |
| Parsuant and in compliance with the Illinoise to mechanics' ica, and for valuable consideration, re is hereby acknowledged, the undersigned, a. W. Uhristianis in & Son, inc., an Illinois corporation | | | |
| does hereby acknowledge are at letton or release of the against Novui, . Inn; , and I & O Partners! | | Above Space | For Recorder's Use Only. |
| for Sixty-Eight Thousand Three durdred | ··· | | / |
| (\$68,364.00) Do ar on | the following descr | ibed property, to-wit: COTATY, ILLIMOIS EDITOR PECORD | ا |
| SEE EXHIBIT A ATTACHED HE | SETS OF JU | L 22 AH 8: 25 | 946432 |
| which claim for lien was filed in the office of the record Illimois, as mechanics' lien document No <u>P.91032524</u> 20~33-4 | and 91032523 | -411-(21: 20-33-41 | Cook County, |
| Permanent Real Estate Index Number(s): 20-33-4 | 11-033; and 20 | 33-412-645 | *** |
| Address(es) of property: 87th and LaFayatte | breets, Unica | igo, lilinois | |
| IN WITNESS WHEREOF, the undersigned ha | a signed this instrum | noni this 30 day | or April |
| | | soo & Son, Inc. | 70 |
| ATTEST: By | Y | DLE OMIGRANIP, FIRM OR COR | |
| hustine beause | / | / | |
| FOR THE PROTECTIO | N OF TI | HE OWNER | R, THIS |

RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

BOX SS-CI

John F. Pollick, Ross & Bardies, 150 N. Michigan Ave., Chicago, 71-

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| STATE OF ILLINOIS | }\$5. | • |
|--|--|---|
| COUNTY OF | | |
| | | , a notary public in and for the county in the state |
| aforesaid, do hereby certify the known to me to be the same pe- this day in person, and acknowle act, for the uses and purposes the | ledged that he signed | personally subscribed to the foregoing instrument, appeared before me I and delivered the said instrument us his free and voluntary |
| Given under my hand an | d official scal this | day of |
| | | |
| | | HOTARY PLALED |
| 600 | | |
| State of Illinois | | |
| | ss. | |
| COUNTY OF GOOK | 9 | |
| 1, Katherine B. Ma | | , a notary public in and for the country in the state |
| aforesaid, do hereby cartify that A. W. Christianson & | Son, Incr. in | 111inois corporation, and |
| Christine Krause | , | ையர் of said Corporation, personally known to me to be |
| the same persons whose names as | re subscribed to the fi | pregoi is instrument as such |
| president and | pooletary | y, respectively, appeared before me this day in person and |
| enkowledged that they signed a | nd delivered the said | instrument as their own free and voluntary act and as the |
| free and voluntary act of said Co | rporation, for the us | es and purposes the cire set forth; and the said |
| secretary then and th | ure acknowledged th | ast man he many as custodizared the corporate seal of said |
| Corporation, did affix the corpor | rate seal of suid Corp | poration to said instrument as soi(; |
| ecretary, az own free a | nd voluntary act and | as the free and voluntary set of said Con oration, for the |
| uses and purposes therein set for | th. | 12. |
| GIVEN under my hand a | and official seal this | 37dh day of April 19 95 |
| • | | Morkowo RIM. 1. |
| " O F F I C I A I KATHERINE I NOTARY PUBLIC, ST MY COMMISSION E | B. MANDIS . | ADIAN POLIC |
| THE CONTINUATION OF | 14 11 11 11 11 11 11 11 11 11 11 11 11 1 | , |

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EXHIBIT A

LEGAL DESCRIPTION

The South 10 Acres (Except the East 370 Feet as Mensured at Right Angles to the East Line) of the East 1/2 of the South East 1/4 of Section 33, Township 38 North, Range 14 Bast of the Third Principal Meridian, Excepting that Part of aforesaid 10 Acres taken for Public Streat, Recorded May 22, 1916 as Document 5873765, in Cook County, Illinois;

ALSO

The South 300 Feet of the North 25 Acres of the South 35 Acres of the East 1/2 of the South East 1/4 of Section 33, Township 38 North Range 14 East of the Third Principal Meridian lying West of a Line that is 370 Feet (Measured Perpendicularly) West of and Parallel to the East Line of said Section 33, in Cook County, Illinois;

ALSO

That part of the North 51.50 Feet of the South 351.50 Feet of the North 25 Acres of the South 35 Acres of the East 1/2 of the South East 1/4 of Section 53, Township 38 North, Range 14 East of the Third Principal Meridian, ell taken as a Tract, described as follows:

Beginning at the South West Corner of sala Tract; thence Bast along the South Line of said Truct, (being the North Line of the South 300.00 Feet of the North 25 Acres of the South 35 Acres aforesaid) a distance of 450.00 Fact; thence Northwesterly 86.43 Feet to a point on the North Line of said Tract which is 380.00 Feet East of the West Line thereof; thence West along said North Line, (being the North Line of the South 351.50 Feet of the North 25 Acres of the South 35 Acres aforesaid) a distance of 380.00 Feet to West Line of said Tract; thence south on said West Line, 51.50 Feet to the Point of Beginning (being the South West Corner of said Tract), in Cook County, Illinois,

Commonly known as Chatham Ridge Shopping Center, 87th and the Dan

Ryan Expressway, Chicago, Illinois.

Permanent Index Numbers: 20-33-411-014-0000 20-33-411-021-0000 20-33-411-029-0000 20-33-411-031-0000 20-33-411-033-0000 20-33-411-036-0000