FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

AL CORY 5.2

Acct #: 484381-5

KNOW ALL MEN BY THESE PRESENTS, That Chase Manhattan Personal Financial Services, Inc. of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do __hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD D. KENEVAN, JR. AND BROOKE M. KENEVAN, HUSBAND AND WIFE

KENEVAN, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever THEY may have acquired in through on by a certain mortgage, bearing date the 20TH day of NOVEMBER, 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on page N/A, as document No. 92895448, to the premises therein described as follows, cituated in the County of COOK State of Illinois, to

LOTS 16 AND 17 IN BLOCK 9 IN LAGRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEAT 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING \$23.50
. TW8888 TRAN 8035 97/22/94 14:33:00
. #5813 # JTB #--94--64648
. COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-04-311-002

Address(es) of premises: 223 S. KFNSINGTON

LAGRANGE, 12. 60525

Witness our hand __ and seal __, this 7 day of July, 1994.

Chase Manhattan Personal Financial Services, Inc.

Doubthy Pennell, 2nd Vice President

Esther A. Motsay, 2nd Vice President

STATE OF Florida
COUNTY OF Palm Beach

I, the undersigned, a notary public in and for the said County, In the State aforesaid, DO HEREBY CERTIFY that <u>Dorothy Percell</u> and <u>Esther A. Motsay</u>, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such <u>2nd Vice Presidents</u>, signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 7 day of July, 1994.

Notary Public
My commission expires:

This instrument was prepared by MAIL TO

EUEU PARK 1615 S. CONGRESS AVENUE DELRAY BEACH, FL. 33445

