Jun 1 4 1984

936463(11

Date Of First Registration

APRIL SIXTH (6th), 1926

JEPT-11 TEAN 3358 07/22/94 15:05:00

Zivinionquinone) sa CHAR CHARAM

I Sidney R. Olson Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

GREGORY J. BRUDNICKI AND VICKI D. BRUDNICKI (Merried to each other) 7.
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the

Exply of cook and State of ILLINOIS

the owners of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.



LOT ONE HUNDRED THIRTEEN.... (113)

In Fieldcrest Third Addition, a Resubdivision of Lots 1 to 42 Aprilusive in Block 8 and Lots 1 to 43 inclusive in Block 9, in Willowick Estates, being a Subdivision of part of the South West Quarter (1) and part of the South East Quarter (1) North of Indian Joundary Line of Section 22, Township 36 North, Range 13, East of the Third Principal Meridian, according to Plat of said Fieldcrest Third Addition registered in the Office of the Registrar of Titler of Cook County, Illinois, on April 27, 1962, as Document Number 2030584.

28-12-307-074

Subject to the Estates, Easements, Incumbrances and Charges noted on the following momorials page of this Certificate.

**Wilness** My hand and Official Seal

A D 1984 \_day of\_

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT

NATURE AND TERMS OF DOCUMENT

DATE OF DOCUMENT

DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR SIGNATURE OF REGISTR

HO 195368-84

In Duplicate

General faxes for the year 1983. Subject to General Taxes levied in the year 1984. Subject to Public Utility and Brainage Hasements, as

shown on Plat Document Number 1861915.
Subject to easements as shown on Plat registered as Document Number 2030584, and to reservation and grant of easement to Illinois Bell Telephone Company and the of essement to filing sell Telephone Company and the Commonwealth Edison Company, their successors and assigns, as set forth in said Plat for the purpose of serving the Subdivision aforesaid and other property with telephone and electric service, together with all rights therein granted, with provision that no permanent buildings of trees shall be placed on said essement. For full particulars see Document Number 2030584. Mortgage from Gregory J. Brudnicki and Vickl D. Brudnicki, to Suburban Coastal Corp... a corporation of the State

to Suburban Coastal Corp., a corporation of the State of New Jersey, to secure their note in the sum of

\$18,000.00, payable as therein stated. For particulars

3303364

aenta Dupti.

Or Cook County Clark's Original County Count Apr. 14, 1983 Apr. 15, 1983 1:47PM | Hortgigee's Duplicate Certificate 680651 issued 3-26-84 on Mortgage 3303364

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