

UNOFFICIAL COPY

94647214

AFTER RECORDING MAIL TO:
MICHAEL LITTON
4550 WEST 103RD STREET, #201
OAK LAWN, IL. 60453

94647214

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XXXXXXXXXXXXXXXX
FIRST AMERICAN TITLE INSURANCE COMPANY
XXXXXX CHICAGO XXXX XXXX XXXX
X660 XXXX XXXX
OAK LAWN XXXX XXXX

DEPT-01 RECORDING \$27.00
T49999 TRAN 4766 07/25/94 13:10:00
#2553 DW *-94-647214
COOK COUNTY RECORDER

Loan Number: 1935683

PF: 03/23/94

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS That the ASSOCIATES NATIONAL MORTGAGE CORPORATION*

a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JAMES J HENNESSY of the County of Cook, and

State of Illinois all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain Mortgage

bearing date the 3 day of April, 1991, and

recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 91158551/92470880 in Book

of records, Page to the premises therein described, as follows, to-wit:

~~SEE ATTACHED LEGAL DESCRIPTION~~
LEGAL DESCRIPTION: LOT 29 (EXCEPT THE NORTH 12 FEET THEREOF) AND LOT 28 (EXCEPT THE SOUTH 28 FEET THEREOF) IN JAMES MCKEOWN'S DEERFIN HEIGHTS IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P. I. N.: 24-12-233-017
PROPERTY ADDRESS: 9704 SOUTH MAPLEWOOD AVENUE EVERGREEN PARK, IL 60642
situated in the EVERGREEN PARK County of Cook

, in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

PCB

Release of Mortgage or Trust Deed By Corporation

4001 (8402) 2/94
VMP MORTGAGE FORMS (800)521-7291

Page 1 of 2



BOX 198



94647214

11/10/94

C74173-04
1st AMERICAN TITLE order #

UNOFFICIAL COPY

Loan Number: 1935683

PF: 03

WITNESS
1994

hand and seal, this 5

day of July

ASSOCIATES NATIONAL MORTGAGE CORPORATION*
*Attorney in-Fact for
Federal Home Loan Mortgage Corporation
Recorded on 05/24/1988, instrument 88-200531.

By:

S. G. Hastings
S.G. HASTINGS, VICE PRESIDENT

Attest:

Marilyn Derryberry
MARILYN DERRYBERRY, ASST. SECRETARY

STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.G. HASTINGS
MARILYN DERRYBERRY

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 5
1994

day of July

Karen Howard

Notary Public

This instrument was prepared by:

Karen Howard

ASSOCIATES NATIONAL MORTGAGE CORPORATION*

(Name)

P.O. Box 165278 Irving, TX 75016-5278

(Address)



PCB

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