

UNOFFICIAL COPY

94647237

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, **ADVANCED EQUITY MORTGAGE CORP.** having its principal place of business at 950 N. Milwaukee Ave., Glenview, IL does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated **JULY 21, 1994** and executed by **DONALD M CARLSON & LINA H CARLSON, HUSBAND AND WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on **1** applicable to the property as Document Number **1** therein described as follows:

DEPT-01 RECORDING \$23.50
149999 TRAN 4766 07/25/94 13:14:00
#2576 DW *-94-647237
COOK COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 04-16-405-011

Property Address: 2155 SECOND ST, NORTHBROOK, IL 60062

Dated at GLENVIEW as of this 21ST day of JULY 19 94

Assignor **ADVANCED EQUITY MORTGAGE CORP.**

BY: Elaine Gambino Attest: Nichole Jeffery
ELAINE GAMBINO NICHOLE JEFFERY

Its: CHIEF FINANCIAL OFFICER Its: _____

STATE OF ILLINOIS

COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that **ELAINE GAMBINO** and **NICHOLE JEFFERY** respectively of **Advanced Equity Mortgage Corp.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and ~~notary seal~~ this 21ST day of JULY, 19 94

Notary Public

This document prepared by:

923526
BANC ONE MORTGAGE CORPORATION
POST CLOSING DEPARTMENT
111 MONUMENT CIRCLE SUITE 1411
INDIANAPOLIS, INDIANA 46204

2350

FIRST AMERICAN TITLE 076387 Ann/FATLN

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LEGAL DESCRIPTION:

LOT 15 AND 16 IN C.H. TAYLOR'S NORTHBROOK ACRES BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 6, 1944 AS DOCUMENT NUMBER 13114268, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

946-47237

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