

When Recorded Return Original to:  
Chase Manhattan Mortgage Corporation  
4915 Independence Parkway  
Tampa, Florida 33634-7540  
Attn: Post Production Services



94647241

94647241

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That ALL AMERICAN MORTGAGE CORPORATION

(hereinafter called "Assignor"), whose address is 1355 SOUTH ROUTE 59 3 WHITE EAGLE CENTER NAPERVILLE, IL 60564

for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by Chase Manhattan Mortgage Corporation

(hereinafter called "Assignee"), whose address is 4915 Independence Parkway, Tampa, FL 33634-7540

, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by KAREN A. ZIMMER, DIVORCED NOT SINCE REMARRIED DEPT-01 RECORDING \$25.50  
T#9999 TRAN 4766 07/25/94 13:15:00  
\$2580 + DW \*-94-647241  
COOK COUNTY RECORDER

(collectively "Borrower"), dated July 22, 1994 and recorded in of the Public Records of COOK, Illinois together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from July 22, 1994 and all right, title and interest of Assignor in and to the encumbered property described below and located in COOK, Illinois

SEE ATTACHED LEGAL DESCRIPTION RIDER HERETO.

DEPT-01 RECORDING \$25.50  
T#9999 TRAN 4766 07/25/94 13:15:00  
\$2580 + DW \*-94-647241  
COOK COUNTY RECORDER

Parcel No. 28-17-416-004

94647241

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no instruments in any way affecting said security instrument or the

IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized effective as of July 22, 1994.

Signed, sealed and delivered in our presence as witnesses and hereby attested to: ALL AMERICAN MORTGAGE CORPORATION

(Print Name and Applicable Title)

By: [Signature]  
(Print Name and Applicable Title)

AS ATTORNEY IN FACT

(Print Name and Applicable Title)

- PA Only -  
Assignee hereby certifies that the address listed for it above is correct.

CHMC  
By: \_\_\_\_\_  
(Print Name and Applicable Title)

- NY Only -  
This assignment is not subject to the requirements of section 275 of the Real Property Law because it is an assignment in the secondary mortgage market.

25A

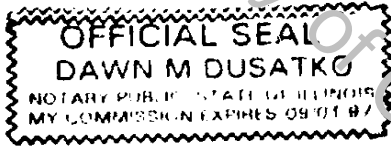
STATE OF Illinois

COUNTY OF Cook

I, Dawn M. Dusatko, a Notary Public in and for said county and state, do hereby certify that Lyn Kwiatkowski, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of July, 1994  
Dawn M. Dusatko  
Notary Public

My Commission expires:



Property of Cook County Clerk's Office

9467231

UNOFFICIAL COPY

Property of Cook County

94647241

UNIT 2-10 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 81991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.