

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 881-00098979

PREPARED BY & WHEN RECORDED MAIL TO
TRACY MILLER
STANDARD FEDERAL SAVINGS ASSOCIATION
P.O. BOX 9481, #1020
GAITHERSBURG, MD 20898-9481

Dracey Miller

UNOFFICIAL COPY



94648479

94648479

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

EC 129587
78562123

Borrower: REECE ALLEN JR. AND MARGARET S. ALLEN, HIS WIFE

94648479

Beneficiary: THE FIRST MORTGAGE CORPORATION

Date of Deed: December 21, 1984, Volume: NA
Date Recorded: December 26, 1984, Document #: 27382828, Jacket: NA
Book: NA, Microfilm #: NA, Image: NA
Page: NA, Tax ID: NA, Liber: NA
Instrument Number: NA, Folio: NA

SEE ATTACHED SCHEDULE A
Property Address: 3553 S. DAREN AVE., CHICAGO IL 60609
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
May 17, 1994

FIRST COLONIAL MORTGAGE CORPORATION

DEPT-01 RECORDING \$23.50
T#0000 TRAN 8755 07/25/94 15:40:00
#2846 + CJ *-94-648479
COOK COUNTY RECORDER

Equity Title
415 N. LaSalle/ Suite 402
Chicago, IL 60610

94648479

Sheila Corbet

WITNESS Sheila Corbet

M. Christopher Toth

M. Christopher Toth, Executive Vice President

Mary Klabish

WITNESS Mary Klabish

Richard J. Pasminski

Richard J. Pasminski

STATE OF Illinois)
COUNTY OF Cook) ss

On this May 17, 1994, before me, the undersigned, a Notary Public in said State, personally appeared M. Christopher Toth and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Executive Vice President and respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Sharon McCann
NOTARY PUBLIC

COMMISSION EXPIRES:



235

UNOFFICIAL COPY

05/28/2010

Property of Cook County Clerk's Office

94648479

COOK COUNTY CLERK'S OFFICE
JUL 1 2010

UNOFFICIAL COPY

SCHEDULE "A"

LOT 27 IN BLOCK 2 IN CREPIN'S SUBDIVISION OF PART OF BLOCK 24 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ILLINOIS.

TAX ID 17-31-400-026

PROPERTY ADDRESS: 3553 S.DAMEN AVE
CHICAGO, IL 60609

Property of Cook County Clerk's Office
94648479