AFFIDAVIT SUBMITTED

94648537

## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR** OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

:	DEPT-11 T#9003 TRAN 3207 07/25/94 #5004 # EB #-74-6	\$23.50 11:43:00
•	#5004 # EB ギータギー名 COOK COUNTY RECORDER	48537

KNOW ALC	<b>AS FILED.</b> Men by these bi	DECEMBER -			
		KESENIS. That.	MERCHANDISE NA	TIONAL RANK	_
					<del>-</del>
of the County of . <b>CO</b>		( ILLINOIS	or and in consideratio	on of the payment o	t
•	ared by theTRUST_DEE				
	of the sum of one dollar,				
•	E, CONVEY, and QUIT CI	-	-		
HIS WIPE, 9	944 S. PERRY, CITCLG	O, ILLINOIS			-
THKY	entatives and assigns, and	4			
_	M, and recorded in the Ri			·	
_	of records, on page _		34.23 <b>078</b>	, to the premises	
	ollows, situated in the Coun		- Carrier Contract	State of	_
ictem desertice as i		• • • • • • • • • • • • • • • • • • • •	/3 /63	, orace w	•
llinois, to wit: IN IN SU OF	BDIVISION, PERNWOOD	THE EAST HALF (1 BEING A RESUBDIV	ISICA UP THE SO	DUTHEAST QUART	ER (1/4)
IN Su	THE SUBDIVISION OF	THE EAST HALF (1 BEING A RESUBDIV	ISICA UP THE SO BAST OF THE TRI	OUTHEAST QUARTI IRD PRINCIPLE I	ER (1/4)
IN Su	THE SUBDIVISION OF BDIVISION, PERNWOOD	THE EAST HALF (1 BEING A RESUBDIV	ISICA UP THE SO BAST OF THE TRI	OUTHEAST QUARTI IRD PRINCIPLE I	er (1/4) Meridian.
IN Su	THE SUBDIVISION OF BDIVISION, PERNWOOD	THE EAST HALF (1 BEING A RESUBDIV	ISICA UP THE SO BAST OF THE TRI	DUTHEAST QUART	er (1/4) Meridian.
IN Su	THE SUBDIVISION OF BDIVISION, PERNWOOD	THE EAST HALF (1 BEING A RESUBDIV	ISICA UP THE SO BAST OF THE TRI	OUTHEAST QUARTI IRD PRINCIPLE I	ER (1/4)
IN SU OF	THE SUBDIVISION OF BDIVISION, PERNWOOD	THE EAST HALP (1 BEING A RESUBDIV NORTH, RANGE 14,	ISICA OF THE SO EAST OF THE THI	OUTHEAST QUARTI IRD PRINCIPLE I	er (1/4) Meridian.
IN SU OF	THE SUBDIVISION OF BDIVISION, FERNWOOD SECTION 9, TOWN 37	THE EAST HALP (1 BEING A RESUBDIV NORTH, RANGE 14,	ISICA OF THE SO EAST OF THE THI	OUTHEAST QUARTI IRD PRINCIPLE I	er (1/4) Meridian.

	MAIL TO:	. 6		RESS OF PROPERTY:	CO	PY		By Corporation
	COMMISSION Expires 2/3  COMMISSION Expires 2/3  COMMISSION Expires 2/3	7 Ox C						
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.i.əqr	q ni yab ahis day ni p <b>OFFICER</b> 11. LOAN ************************************	ATSG bas mebis	aid Bis	<b></b> 45£	is se teqt	pagbalwo	арх зеки	savez bne
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<u> </u>	A J. SALERNO TONAL BANK OF CI	BCHVNDISK HVI .1E.J. (PSI CVKT	Table of ME	AICE bu	T22A of			
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						COOK	ao	COUNTY
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## **UNOFFICIAL COPY**

## AFFIDAVIT OF NOTIFICATION

## OF RELEASE OF LIEN OR MORTGAGE

I,	CARLA J. SALERNO, ASST. VICE PRESIDENT , being first duly
	(Name and Title)
swo:	rn upon oath, states:
1.	That notification was given to AARON & OLLIE BORLEN , at
	9944 S PERRY, CHICAGO, ILLINOIS who are the owners of
	record on Certificate No. 1136081 ,
	that a recease of document number 3423976
	was presented for filing on HARCH 12, 1985
	(Date)
2.	That presentation to the Registrar of filing of a Release of
	Lien or Mortgage would dause the property to be withdrawn from
	the Torrens system and recorded with the Recorder of Deeds of
	Cook County.
I,	CARLA J. SALERNO , declare that I have examined
this	s form, that all statements included in this affidavit to the
best	t of my knowledge and belief are true, correct, and complete,
and	will hold the Registrar of Titles/Recorder of Deads harmless
from	m any liability which may arise as a result of reliance on the
stat	tements made herein.  Caulat Salerum
	Affiant //
	scribed and sworn to before by the said DELORIS STAPLES

Notary Public