

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

91648553

KNOW ALL MEN BY THESE PRESENTS, That the COMMERCIAL FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation of the State of Nebraska, for and in consideration of the payment of the indebtedness secured by the MORTGAGE

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Angel Flores and Mary Louise Flores, his wife DEPT-01 RECORDING \$23.50  
140003 TRAM 3219 07/25/74 12:14:00  
#5020 # E.P. \*-94-648553  
COOK COUNTY RECORDER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE

bearing date the 14th day of September, 19 71, and recorded in the Recorder's Office of Cook County,

in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 21 636 076, to the premises therein described, situated in the County of Cook, State of Illinois,

as follows, to wit:

Lot 15 in Block 2 in the Commissioner's Partition of the South 1/2 of the South East 1/4 of the North West 1/4 and the South 1/2 of the South West 1/4 of the North East 1/4 of Section 31, Township 38 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois.

P.R.E.I # 21-31-227-037-0000  
ADDRESS: 8234 S EXCHANGE AVE  
CHICAGO, IL 60617

together with all the appurtenances and privileges thereunto in any way appertaining.

IN TESTIMONY WHEREOF, the said COMMERCIAL FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be signed by its First Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 30th day of October, 1977.

COMMERCIAL FEDERAL SAVINGS & LOAN ASSOCIATION

BY: Jeff Bainbridge  
Jeff Bainbridge, 1st Vice President  
Attest: Opale M. Wise  
Opale M. Wise, Asst. Secretary

91648553

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# UNOFFICIAL COPY

RELEASE DEED

BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:



MICHAEL A. ROMAN  
ATTORNEY AT LAW  
10537 South Spring Avenue  
Chicago, Illinois

Property of Cook County Clerk's Office

LUCY A. HAHN  
GENERALNOTARY-STATE OF NEBR.  
My Comm. Exp. August 19, 1988

OPAL M. WISE, Assistant Secretary  
JEFF BAIRDIDGE, First Vice President  
COMMERCIAL FEDERAL SAVINGS & LOAN ASSN.

1987

I, Lucy A. Hahn  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeff  
Bairdidge personally known to me to be the 1st Vice President of  
COMMERCIAL FEDERAL SAVINGS & LOAN ASSN., a corporation, and Opal M. Wise  
personally known to me to be the Assistant Secretary of said  
corporation, and personally known to me to be the same persons whose names are  
subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such 1st Vice President and Assistant  
Secretary, they signed and delivered the said instrument as First Vice  
President and Assistant Secretary of said corporation, and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to  
authority given by the Board of Directors of said corporation, as their  
free and voluntary act, and as the free and voluntary act of said corporation, for  
the uses and purposes therein set forth.  
GIVEN under my hand and Notary seal this 30th day of October  
1987

STATE OF NEBRASKA )  
COUNTY OF DOUGLAS )  
SS. )