RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured

94648693

210100

94648693

9464N6925

RAMESH S	gage executed by: 1YER AND RANJINI	R. IYER. HIS W	II PE		• •
as Hortgago	or toMARGARET	TEN & COMPANY.	INC.		
		bea	aring date the	14TH day of	
SEPTEMBER		19 <u>92</u> and rec	corded on the _	21ST day of	
SEPTEMBER	19 <sub>6</sub>	92_ in Book			
of the Recor	rds of Deeds of _	COOK		_, in the office	
Illino	rus or veeds or, t		d herehy releas	County, es said Hortgage	
which formal	ily encumbered the	e described rea	al property		
		.1	,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,	' * 1157	
Property-	- 305 Quincy C Schaumburg.	<i>t.</i>	PIAH 07-2	27-306-000	
J	chaumburg,	,1L 60193	I I IV T	, j —	
10.	J. J.				
70.	SEE ATTACHE	ED LEGAL DESCRI	PTION		
	<b>3</b> .		4 4.	1	
$\sim$	*/X	V Arrigame	nt Doc#9311	13184	
		* MS>19/11/16	My sum is	12101	
V		-		RECORDING	\$27.
1 1	Ux				
			T#5555	TRAN 2224 07/25/94	10:05:00
1 /	1			JJ #94~6	
	M [0-	~ . ^		COUNTY RECORDER	The first first
TEST:	JAH ( MO	$\mathcal{M}$ ),	MELLON	HOOTE ACE COURANT	
SONT'A		- Land	— PIE LAUTE II	HORTGAGE COMPANY	
	ANT SECRETARY		() 10	$C(A, I)^{*} =$	
	J		By: Yu I	Osthe/	
		0,	JOE T. BILLN	IOSKE,	_
		4	ASSISTANT Y	ICE PRESIDENT	
		1/x	<u> </u>		
ATE OF .	TEXAS	5/		94648693	
UNTY OF	HARRIS				
UNIT UF	NWK17		しン		
			10		
I HEREBY	CERTIFY that on to	this day, befor	e me, an office	er duly authorize	ıd
the State a	and County aforesa	iid to take ack	nowledgewonts.	personally appeal	red
IOE T. BILLING	OSKE and ISTANT VICE PRESI	SONIA RE	YNA	well known to me	1_
be the <u>ASS</u> MELLON !	ISTANT VICE PRESI MORTGAGE COMPANY	DENI and אנכא.	STANT SECRETART	, respective	.ly
	true corporate se		ition and that	the seal affixed	
	·			/X:	
WITNESS my	y hand and officia	al seal in the	County and Stal	te last aforesaic	<b>d</b> , <u>.</u>
20211	day of	JUNE	, A.D.	. 19 <u>24</u> 0.	
•				C	~. <b>4</b>
My Commiss	sion Expires:	•	no.	11	•
APRIL 13			Mikler	11 Southater	· 2
<del></del>	<del>2</del>		SHIRLEY HAWKIDE	RNNdotary Public	<del>-</del> ::
			$\mathcal{O}$	•	
FOR THE PROT	ECTION OF THE OWN	IER, THIS RELEA	SE SHALL BE FIL	ED WITH THE	·
RECORDER OF	THE REGISTRAR OF	TITLES IN WHOSE	E OFFICE THE MO	IRTGAGE OR	
TRUST DEED W	IAS FILED.***	mum.	MANUSA.		
pared by: TR			HAW		
He	RHA MALDONADO 11on Morgage Compa	oany 108	THE PARTY OF	GOLDEN TITLE	
310	00 Travis St.		- The state of the	MAV	
Hou	uston, Texas 7700	06 <b>**</b> \$ /	N 9 1	KIIX	
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Iyer Refi. 946/0001

## **UNOFFICIAL COPY**

LOT 18099 IN WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 27, AND THE SOUTH EAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 8, 1970 AS DOCUMENT NUMBER 21129673 AS AMENDED BY A LETTER OF AMENDMENT RECORDED APRIL 14, 1971 AS DOCUMENT NUMBER 21448302, ALL IN COOK COUNTY, ILLINOIS. PIN #07-27-306-008-0000

Property of Cook County Clerk's Office

1997.7.5%

margare contests

San Marie