JNOFFICIAL COPY & &

WHO WHEN RECORDED RETORN TO: -WESTMORELAND SERVICE, INC. P.O. BOX 2410 COLORADO SPRINGS, CO 80903

94648888

MSM No. 1265164\\CKS\COOK\0 Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated February 12, 1990 and recorded March 29, 1990 as Document No. 3869527 in the Office of Recorder of Deeds for COOK County, Illinois, NORMAN A. PEART executed a mortgage to MOUNTAIN STATES MORTGAGE CENTERS, INC. as Mortgages the real property described as follows:

LOT 41 AND SOUTH 6 FEET OF LOT 42 IN BLOCK 8 IN IRA HOLMES' ADDITION TO SOUTH CHICAGO A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9017 S ESSEX, CHICAGO

Permanent Tux 1.D. No.: 26-06-123-049

Thereafter said mortgage was assigned to:

GOVERNMENT NATIONAL ADRIGAGE ASSOCIATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the progress, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY May 3, 2974. MOUNTAIN ST. TES MORTGAGE CENTERS, INC.

DONALD B. GRAVET VICE PRESIDENT

KURT FORGET ASST. SECRETARY

STATE OF COLORADO COUNTY OF EL PASO

I Hereby Certify that DONALD B. GRAVETTE and KURT FORGET, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MOUNTAIN STATES MORTGAGE CENTERS, INC., a Corporation, organized and now existing under the laws of the State of UTAH, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authorally to do so.

Mitness Whereofp I have hereunto set my hand and affixed my official seal May 3, 1994.

GRAVETTE My Commission Expires: December 6, 1997

PATRICIA V. GRAVETTE **NOTARY PUBLIC, STATE OF COLORADO**

Thie Instrument Prepared By:

UREL BAHE

Westmoreland Service Inc. **9**%South Nevada Avenue, suite 206 Colorado Springs, CO. 80903

UNOFFICIAL COPY

John John John St. ()

Proberty of Cook County Clerk's Office

FATBICIA V. GHAVETTE UNIANVEIER CONGRESS

GOOG BOOK