9464890	2	•	94648	902	MAR SOC 87.72/91 88:55 LTB *-94-6485 MINITY RECORDER
Know All Men by Th	ase Presents, That	CRESTAR MO	ORTGAGE CORPORATION	DEPT-81 se	#5850 #5850 cook a
of the CITY	OF RICHMOND	and State	e of _VIRGINIAfor	بقوا بيوا	ion of one
			t whereof is hereby confessed		
release and quit-claim un					
					•
	00-				
	Q,		of the County of	COOK	end
State of ILLINO	IS Jau (1	e right, title, into	erest, claim or demand, what	oever WE	may have
acquired in, through or b	y a certain	RTGAGE	, bearing date the	30TH	
day of OCTOBER	A.D. 19	and recorded in	n the Recorder's Office of Co	OOK County, in	the State
of Illinois, as Document i		L BBEARY SON	DOMESTING OFFICE		A C
WILDBERRY	UNIT 1. AND O	THER LAMOS. SHIP 41 NOR	DOMINIUM STREAMWOOD BEING A SUBDIVISION TH, RANGE 10, EAST O INLINOIS	IN THE SOUT	ዕት rhwest
07-18-300	0-018-1090				
219 GREEN	KNOLL LANE DD, IL 60107		45× 0184	5903	
ituated in the	•		County of COOK, in th	e State of Illinois,	, together
		belonging or ap	pertaining. All the note; sec	ured by mid trus	t deed
sve been paid, cancelled	hand and	l eesi	this 291H	day of	j
APRIL					1
	A.D. 19 <u>9</u>	- UNITED VI	ORTGAGE CORPORATION BGINIA MORTGAGE CORP	CRACTON	j
		<u> </u>	A R. FULLER, VICE PE	LES I DENT	[Seal]
			TA G. ANDERSON, ASSI	TANT SECRETA	Public in CTARY Discribed viedged ree and use and us
		LUKEI	in O. ANDERSON, ASSI	Inii buoku I	
tate of VIRGINIA	&f CITY OF RIC	HMOND es	1. the under	signed, a Notary F	Public in
nd for said County, in the	**				
	VICE PRESIDE	NT, AND LORE	ETTA G. ANDERSON, AS		TARY
, whose	personally known to the foregoing in	to me to be the s	ame person 8whose name ved before me this day in pe	vere sub	oscribed vledged
IMPRESS SEAL	that <u>they</u> sign	ed, scaled and	delivered the said instrume	ent as their fo	ree and
HERE	voluntary act, for waiver of the right		purposes therein set forth, i	ncluding the rele	sse and
iven under my hand and o	_	29тн	APRIL	0 1	94
·		19 94	KUCO TA	gente	アー [
ommission expires <u>NOV</u>	Limbic Join,	19	DALE J. BAMES	Norz	ry Public
			V		
·					
					×-

CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Supplyage

Poperty of Cook County Clerk's Office