94648038

RELEASE OF MORTGAGE

Know all men by these presents, that WILLIAM LEVY whose address is c/o Harper Realty, Inc., 900 West Jackson Blvd., Chicago, Illinois (hereinafter referred to as "Mortgagee"), for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit claim unto BANK OF LYONS as Trustee under Trust Agreement dated June 28, 1990 and known as Trust No. 3751, whose address is 8601 Ogden Ave., Lyons, Illinois (hereinafter referred to as "Mortgagor"), all of Mortgagee's right, title, interest, claim or demand it may have acquired in, through or by that certain Mortgage dated February 7, 1991 and recorded on February 8, 1991 with the Cock County, Illinois Recorder of Deeds as Document No. 91063308, and any modification thereto, to secure a Note in the amount of \$18,000.70.

IN TESTIMONY WHEREOF, Mortgagee has caused these presents to be executed on July 18, 1994.

William LEVY

STATE OF ILLINOIS

COUNTY OF COOK

DEPT-01 RECORDING \$23.00
T#1111 TRAM AD40 07/25/94 09:58:00
#7434 # CG #-94-648038
COUNTY RECORDER

I, KEVIN P. BRESLIN, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CLRTIFY that WILLIAM LEVY, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial/seal on July 18, 1994.

OFFICIAL SEAL "
KEVIN P BRESLIN
HOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP: 6/4/95

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED

AFTER RECORDING, MAIL TO:



2 PM

UNOFFICIAL COPY

erty horated in the total of th THE NORTH 60 FEET OF LOT & (EXCEPT THE WEST 166.42 FEET THE THE SOUTHEAST 1/4 OF THE MCINTOSH'S CONGRESS PARK FARMS. BEING A SUBDIVISION OF THE THIRD PARKEST OF THE THIRD PARKEST OF THE THIRD SOUTHWEST 1/4 OF SECTION 3. TOWNSHIP 38 HORTH. RAW'E 12. EAST OF THE THIRD SOUTHWEST 1/4 OF SECTION 3. TOWNSHIP 38 HORTH. Permanent Tax Index No: 18-03-3:1-045-0000 4E15.01

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