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LACALLE TALMAN BANK, F.I.B.E.

RELEASE OF MORTGAGE

Loan No. 228140-1

THE ABOVE SPACE FOR REFERENCE ONLY

DEPT-01 RECORDING \$23.50
T#1111 TRAM 6040 07/25/94 10:06:00
#7478 ÷ CG *~~94-648083~~
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS THAT LACALLE TALMAN BANK, F.I.B.E. (HEREINAFTER KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION) OF THE STATE OF ILLINOIS, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit-claim unto ROBERT M. DAVIS AND ESTA DAVIS, HUSBAND AND WIFE

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All the right, title, interest, claim or demand whatsoever that may have been acquired in, through or by a certain Mortgage recorded and indexed in the Recorder's/Registrar's Office of Cook County, Illinois, as Document No. 57967140, to the premises therein described to wit:

LOT 8 IN FIRST ADDITION TO GOLDEN ESTATES SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4714 MAYNARD TERRACE, NILES, IL 60541
Permanent Index No: 94-1143-01-000

said Association warrants that it has good title, interest and authority in and to said mortgage and that it is now releasing the same either as the original lender or as successor in interest to the said mortgage.

IN TESTIMONY WHEREOF, LACALLE TALMAN BANK, F.I.B.E. has caused this Release to be signed by its duly authorized officers and its corporate seal to be hereunto affixed this July 19, 1994.

LACALLE TALMAN BANK, F.I.B.E.

Accepted: *Citrus* _____
Loan Servicing Officer

By: *James W. De* _____
Notary Public

DEPT-01 RECORDING
T#1111 TRAM 6040 07/25/94 10:09:00
#7489 ÷ CG *94-648083
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me, or are authorized officers of Lacalle Talman Bank, F.I.B.E. This instrument was signed before me this day in person and severally acknowledged by each of them and delivered the said instrument in writing to me, the undersigned, of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority vested in me as Notary Public of said corporation as their true and voluntary act and deed in the presence of me, the undersigned, and each of said corporation for the purposes therein set forth.

Given under my hand and notarial seal, this 19th day of July, 1994.

THIS INSTRUMENT WAS PREPARED BY:
Bridgett Charles
LACALLE TALMAN HOME MORTGAGE CORPORATION
4042 North Harlem Avenue
Northridge, Illinois 60544

Bridgett A. Charles
"OFFICIAL SEAL"
BRIDGETT A. CHARLES
Notary Public, State of Illinois
My Commission Expires Nov. 14, 1995

• FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

MAIL TO:
ROBERT & ESTA DAVIS
2575 VICTOR AVE #1108
GLENVIEW, IL 60045



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5/403/87
S/403/87

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DEPT-01 RECORDING
14111 IRAN ROAD HANSAVA 1004400
2784 * 2-2-82
COOK COUNTY RECORDER

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

2/10/2018

DEPT-01 RECORDING
14111 IRAN ROAD HANSAVA 1004400
2784 * 2-2-82
COOK COUNTY RECORDER

PROPERTY OF COOK COUNTY CLERK'S OFFICE

