

UNOFFICIAL COPY

94648084

LASALLE TALMAN BANK, F.S.B.

94648084

RELEASE OF MORTGAGE

Loan No. 254351-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILL. IS A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and that said bank has received consideration, the receipt whereof is hereby acknowledged, from DAVID P. DANIELS, Bachelor and DIANE DANIELS, DIVORCED, NOW SINGLE REMARRIED all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded and indexed in the Recorder's Office of Cook County, Illinois, as Exhibit No. 9818920, to the premises therein described to wit:

SEE LEGAL DESCRIPTION ATTACHED
 DEPT-01 RECORDING \$23.50
 TRAN 6040 07/25/94 10:09:00
 \$7490 : CG *-94-648084
 COOK COUNTY RECORDER

Property Address: 1205 N. HARLEM UNIT 7; CHICAGO, ILL. 60642
 Permanent Index No: 120 695-1007

Said Association warrants that it has good title, right, title, and interest in and to said premises and has the right to release the same either as the principal or as the successful interest to the principal thereof.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed thereto this July 10, 1994.

LASALLE TALMAN BANK, F.S.B.

94648084

Attest: *Maurice J. Jones*
 Loan Servicing Officer

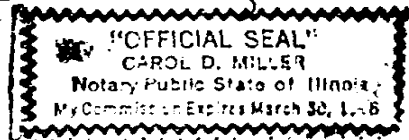
STATE OF ILLINOIS
 COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in said State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me or duly authorized officers of Lasalle Talman Bank, F.S.B. who appeared before me this day in person and severally acknowledged to me the said instrument and delivered the said instrument in writing as duly and lawfully authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of directors of said corporation as their free and voluntary act, and to the intent and voluntary act and deed of said corporation to the effect and to the purposes therein set forth.

Given under my hand and notarial seal, the day and date first above written.

THIS INSTRUMENT WAS PREPARED BY:
 Carol D. Miller
 LASALLE TALMAN HOME MORTGAGE CORPORATION
 4242 North Harlem Avenue
 Norridge, Illinois 60644

Carol D. Miller



- FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail To:
 RICHARD HIPSCHENBEIN
 1361 N. HARLEM
 NORRIDGE, IL 60644



2350

5/40/88

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIT NUMBER 7 IN 1205-07 NORTH HARLEM AVENUE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH 1/2 OF LOT 8 IN BLOCK 4 IN THE SUBDIVISION (BY FIREMEN'S
INSURANCE COMPANY) OF THE SOUTH 22 1/2 ACRES OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
26156710 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER
RECORDED
INDEXED
SERIALIZED
MAY 11 10:00 AM 2011
10-1-11 10:00 AM

Property of Cook County Clerk's Office

PROPERTY

6465084

