AND WHEN RECORDED MAIL TO

PLATINES HOME MORTGAGE CORPORATION ADDRESS 2200 HICKS ROAD, SUITE 101 CITY & ROLLING MEADOWS, IL 60008 STATE

\$23.00 DEPT-01 RECORDING T#1111 TRAN 6050 07/25/94 12:33:00 #7687 # CG #-94-648278 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **Corporation Assignment of Real Estate Mortgage**

LOAN NO. 12-1182

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERIFIRST FINANCIAL CORPORATION

all the rights, title and interest of unlersigned in and to that certain Real Estate Mortgage dated JULY 22, 1994

JORGE RODRIGUEZ, MUFRIED TO MARIA DE JESUS; DAVID N. RODRIGUEZ, AN UNMARRIED MAN UNMARRIED MAN

to PLATINUM HOME MORTGAGE COPPORATION

AN ILLINOIS CORPORATION

a corporation organized under the laws of the scate of ILLINOIS

and who's principal place of business is

2200 HICKS ROAD, SUITE 101, POLITING MEADOWS, IL 60008 and recorded in Liber page(s) COOK

County Records.

State of ILLINOIS

described hereinafter as follows:

LOT 198 IN HANOVER PARK TERRACE, A SUDDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE (, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1963 AS DOCUMENT NUMBER 18,813,033, IN COOK COUNTY, ILLINOIS.

THOOR ITTLE (NSURANCE BOX 15

P-I-N# 06-36-116-020, VOLUME 61.

TOGETHER with the note or notes therein described or referred to, the money due and to become due their with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Its:

By:

Its:

Witness:

STATE OF ILLINOIS COUNTY OF DUPAGE

On JULY 22, 1994

the undersigned, a Notary Public in and for said County and State, personelly appeared WILLIAM W. GIAMBRONE PRESIDENT

known to me to be the

, known to me to be

of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

**Notary Public** 

DUPAGE

My Commission Expires

County, IL

PRESIDENT - PLATINUM HOME MORTGAGE CORP. "OFFICIAL SEAL"

Christins A. Seery Netary Public. State of Illinois My Commission Expires 9/14/96

GIAMBRONE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)