

UNOFFICIAL COPY

RELEASE OF MORTGAGE LOAN NO. 787161-9

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JACK M. LEVIN AND ELAINE J. LEVIN, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK	PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
05-26-93	*	*	06-09-93	93437026	14-33-316-079-1005

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 1700 N LARRABEE STREET
CHICAGO IL 60614

94649525

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 06-30-94, AND THE CANCELLATION OF ALL THE \$23.50 NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

T00013 TRAN 7020 07/25/94 14:36.00

WITNESS THE DUE EXECUTION HEREOF ON JULY 13, 1994

#0570 # CT # -94-049525

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY COUNTY RECORDER

D. GRAY

BY:

P. SRIGLEY

ADMINISTRATIVE OFFICER

900 TOWER DRIVE, TROY, MI 48098

J. SHAH

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

94649525

ON 07-13-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

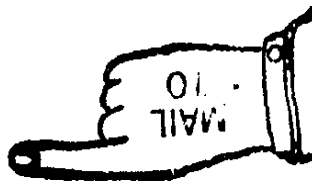
P. SRIGLEY
ADMINISTRATIVE OFFICER

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
STEVE SAULSBURY
900 TOWER DR., STE 1200
TROY, MI 48098

Mary Ann Reid
MARY ANN REID
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:
JACK M LEVIN
STE G549
500 N GUADALUPE
SANTA FE NM 87501



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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94649325

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DER - LEGAL DESCRIPTION 9 12 5

UNIT NO. 1700 IN THE WILLOWS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL I:

LOTS 1 TO 8, BOTH INCLUSIVE, AND LOT 9 (EXCEPT THAT PART TAKEN FOR VINE STREET), IN BOETTCHER'S SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BLOCK 1 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL II:

LOTS 1 AND 2, 4 THROUGH 13, 18 THROUGH 26, 32 AND 33 AND THE NORTH 14.56 FEET OF LOT 27 IN ERPELDING'S SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3 AND 4 (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET OF SAID LOT 4) IN BLOCK 1 IN SHEFFIELD'S SOUTH ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY WAS ATTACHED TO AND MADE PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP OF THE WILLOWS CONDOMINIUM WHICH WAS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NUMBER 25,470,531, AND FILED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, AS DOCUMENT NUMBER LR 3,162,879, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-33-316-079-1005

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7/1/2017