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DEPT-01 RECORDING \$23.50
T#0888 TRAN 8153 07/25/94 12:05:00
#6033 # JB * 94 650827
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BARCLAYSAMERICAN/MORTGAGE CORPORATION**, 5032 PARKWAY PLAZA BOULEVARD, CHARLOTTE, * a corporation organized and existing under the laws of the State of **NC** referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by * **NORTH CAROLINA 28233**

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over, unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of **12/10/92** made and executed by

WILLIAM C DAILEY CYNTHIA DAILEY

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$******98,900.00** covering premises situate **1420 OVERLOOK DRIVE GOLF COOK IL 600290000**

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL** in BOOK _____ of Mortgages, PAGE _____

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **JULY 30, 19 93**

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS **THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034**

BARCLAYSAMERICAN/MORTGAGE CORPORATION
By: *Jane E. Hooper*
JANE E. HOOPER, ASSISTANT VICE PRESIDENT
Suzanne Green
SUZANNE GREEN, ASSISTANT SECRETARY



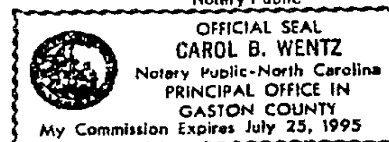
STATE OF **NORTH CAROLINA**
) ss
COUNTY OF **MECKLENBURG**

Be It Remembered That On This **30TH** day of **JULY**, 19 **93**

before me, the undersigned authority, personally appeared **JANE E. HOOPER** who is the **ASSISTANT VICE PRESIDENT** and **SUZANNE GREEN** who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICAN/MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.



Carol B. Wentz 23.50



RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

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12-10-92

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12:26

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...with an...
...shall give...
...Lender shall give...
...shall pay the...
...for mortgage...
...and is obtained...
...in the amount...
...coverage in...
...and is obtained...
...the requirement...
...Borrower shall...
...for the p...
...Law...
...12:26

LOT 2 IN RESUBDIVISION OF LOTS 91, 91A AND 94 IN GOLF ACRES, A RESUBDIVISION OF
PARTS OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN EXCEPT PART OF LOT 3 IN GEISCHECKER'S PARTITION OF LANDS IN THE
SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 10-011-412-010

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