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FNMA

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DEPT-01 RECORDING \$23.50 T#8888 TRAN 8157 07/25/94 12:45:00 #6075 # 38 * -94 -650865 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

| Know | ali M | en by | these | Presents, | that, | BANK | UNITED | OF TEX | YAS FSB |
|------|-------|-------|-------|-----------|-------|------|--------|--------|---------|
| | | | | | | | | | |

3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098 evicting under the laws of the State of TX a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR, for consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the referred to as ASSIGNOR, for and in United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JEXSEY 08034 hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, casigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 9,5193). Horner DIANE ROBERT C CRAIG S CRAIG Debra hereinafter referred to as MORTGAGO.2 to said ASSIGNOR, to secure the sum of \$***/00,000.00 covering premises situate
13765 S LOGAN DREVE ORLAND PARK COOK 604620000 27-06-115-010 and recorded in the Office of RECORDER OF DEELS COOK of ty. IL in BOOK 1 155214 Rec d 3/2/93

Together with the hereditaments, and premises it and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and there by intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, tills, interest, property, claim and demand in and to the same. To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein. In Witness Whereof, the said ASSIGNOR has caused its corpo a e-seal to be hereto affixed and these presents to be duly executed by its proper offices this date of SEPTEMBLE 17 , 19 93 BANK UNITED OF TEXAS TOP I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS VICE PRES.D',NT P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034 STATE OF TEXAS :)) SS COUNTY OF HARRIS :) 17TH day of SEPTEMBER 19 93

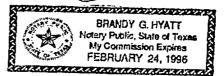
Be It Remembered That On This SAMMYE ALSOBROOKS

before me, the undersigned authority, personally appeared who is the $\begin{tabular}{ll} VICE PRESIDENT & and LYI \\ who is the $ASSISTANT SECRETARY & of BAI \end{tabular}$ appeared SAMMIL ALSUBROUKS and LYNNE BERKEMEIER of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and dead of such corporation made by virtue of a Resolution of its Board of Directors.

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

60165A (3-93)



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Property of Cook County Clark's Office

636555\$**6**

BANK UNITED OF JUNITED MTO
1301 N. BASSWOOD, 4TH FLOOD
SCHAUMBURG, ILLINOIS 60173
93155214

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 5TH, 1993
The mortgagor is ROBERT C. CRAIS AND DIANE S. CRAIS, HIS WIFE AND DEBRA D. HORNER AN UNMARRIED WOMAN

("Borrower"). This Security Instrument is given to

BANK UNITED OF TEXAS FSB which is organized and existing under the laws of UNITED STATES

, and whose address is

3800 SOUTHWEST PEEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED THOUSAND AND 00/100

Dollars (U.S. \$ 100000,00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for nonthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1ST, 2000 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to proceed the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:

LOT 56 IN PINEWOOD NORTH UNIT 1, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 27-06-115-010

DEPT-G1 RECOGNING \$55 5 TAILLE THEN 0474 03/02/74 11.08:00 #1537 # -- 95-155214

MARKET PERSONALA MAKEDITERAS

93155214

3350

which has the address of 13765 S. LOGAN DRIVE

ORIGIND PARK

Illinois

6921F63de)

("Property Address");

ILLINOIS- Single Family - Fannie Mae/Freddle Mac UNIFORM INSTRUMENT ITEM 1876 (9202)

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc. ■
To Order Call: 1-000-530-9303 □ FAX 016-791-1131

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