## RELEASE OF MON

OR TRUST DEED (ILLINOIS)

COOK COUNTY, ILLINOIS

1994 JUL 25 PH 2: 43

94650059

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW A	LI. MEN BY THESE PRESENTS,	
THAT THE PRIVATERANK AND TRUST	COMPANY	
	K and State of ILLINOIS , DO HEREBY CERTIFY that a ce	
	day of AUGUST , 1993 , made by	
THE PRIVATE PANK	AND TRUST COMPANY	
	to 400 NORTH RACINE PARTNERSHIP, AN ILLIN	
PARTNERSHIP	, and recorded as docum	
No. <u>93693172</u> in Book	at page* In the office ofRECORDER	
of COOK	Scunty, in the State of <u>ILLINOIS</u> is, with	
notes accompanying it, fully paid, satisfied,	released and discharged.	
Legal Description of premises:		
SEE EXHIBIT "A"		
Dan Million C	4	
Permanent Real Estate Index Number(s): 17	(09-141-019	
Address(es) of premises: 400 N. RACINE, C		
the note or notes accompanying it, full paid,		
Witness hand and	seal this <u>6TH</u> day of JUNE , 19 <u>94</u>	
	7 54	
	(SE	
	Jearlene V. Meisser, Controller	
	Marsh Just ISE	
	Richard S. Nied, Operations Office?	
STATE of ILLINOIS }	C	
STATE of ILLINOIS }		
} 38	1. THE UNDERSIGNED	
COUNTY OF COOK	1. THE UNDERSIGNED	
COUNTY OF COOK	1. THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY	
COUNTY OF COOK  POSTICION CLAEM  David W. V. Day	1. THE UNDERSIGNED , a notary public in and for the sold County, in the State aforesaid, DO HEREBY CERTIFY	
COUNTY OF COOK	1. THE UNDERSIGNED , a notary public in and for the sold County, in the State aforesaid, DO HEREBY CERTIFY	
COUNTY OF COOK  **CONTICHAL CLAR**  Dated in Vicinia  Notary Public, State of Rances	1. THE UNDERSIGNED  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY  JEANENE V. MEISSER, CONTROLLER AND RIGHARD S. Nied, OPERATIONS OFFICER  are personally known to me to be the same person we name subscribed to the fore-going instrument, appeared before me this day in person acknowledged that the signed, sealed and delivered the said instrument as	
COUNTY OF COOK  POSTICION CLAE!  David No. Victory  Notary Public, State of Hinces  My Compiled of Engine 1/19/07	1. THE UNDERSIGNED , a notary public in and for the sold County, in the State aforesaid, DO HEREBY CERTIFY	
COUNTY OF COOK  POSTICION CLAE!  David No. Victory  Notary Public, State of Hinces  My Compiled of Engine 1/19/07	1. THE UNDERSIGNED  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY  JEANENE V. MEISSER, CONTROLLER AND RIGHARD S. Nied, OPERATIONS OFFICER  are personally known to me to be the same person we name subscribed to the fore-going instrument, appeared before me this day in person acknowledged that the signed, sealed and delivered the said instrument as	
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COUNTY OF COOK  POSTICION CLAE!  David No. Victory  Notary Public, State of Hinces  My Compiled of Engine 1/19/07	1. THE UNDERSIGNED  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY  JEANENE V. MEISSER, CONTROLLER AND RIGHARD S. NIED, OPERATIONS OFFICER  personally known to me to be the same persons w  name s subscribed to the fore-going instrument, appeared before me this day in person  acknowledged that the y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.	

### **UNOFFICIAL COPY**

Star Edge

620029

Property of County Clerk's Office

Mail to Susan Ghlerter. 6 W. Hubbard Chyo, Fl 60610

BOX 333-CTÍ

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#### -EXHIBIT "A"-

#### PARCEL 1:

LOTS 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18 AND 19 IN BLOCK 1 IN HAMBLETON'S SUBDIVISION OF LOT "E" IN CIRCUIT COURT PARTITION OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2.

ALL THAT PAPE OF THE EAST-WEST 48 FOOT VACATED PUBLIC COURT LYING SOUTH, SOUTHEASTERLY AND EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE NORTH WEST CORNER OF LOT 6; THENCE WEST ALONG THE NORTH LINE OF LOT 3 EXTENDED WEST TO THE POINT OF THE INTERSECTION WITH A LINE 15.5 FEET SOUTHEASTERLY OF AND PARALLEL TO NORTHWESTERLY LINE OF THE TRIANGULAR PART OF LOT 28 DEDICATED FOR PUBLIC ALLEY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS, DECEMBER 30, 1908 AS DOCUMENT 4307923; THENCE SOUTHWESTERLY TO THE POINT OF INTERSECTION OF A LINE, 15.0 FEET SOUTH OF AND PARALLEL 10 THE SOUTH LINE OF LOTS 28 TO 33, BOTH INCLUSIVE, AND SAID LINE, 15.0 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF A TRIANGULAR PART OF LOT 28 DEDICATED FOR PUBLIC ALLEY RECORDED AS DOCUMENT 4307923; THENCE WEST ALONG SAID LINE 15.0 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOTS 28 TO 33, BOTH INCLUSIVE, TO THE POINT OF INTERSECTION WITH THE WEST LINE OF LOT 19 EXTENDED NORTH; THENCE SOUTH ALONG THE WEST LINE OF LOT 19 EXTENDED NORTH AND TERMINATING AT THE NORTH WEST CORNER OF LOT 19; LYING NORTH OF THE NORTH LINE OF LOTS 14 TO 19, BOTH INCLUSIVE, AND THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 14, AND LYING WEST OF THE WEST LINE OF LOTS 6, 3, AND 8, ALL IN BLOCK 1 IN D. M. HAMBLETON'S SUBDIVISION OF LOT "E" OF CIRCUIT COURT PARTITION OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH, SUBDIVISION OF BLOCK 1 OF THE SAME; ALSO ALL THAT PAPT OF THE NORTH-SOUTH 15 FOOT VACATED ALLEY LYING WEST OF THE WEST LINE OF LOTS 7 TO 13, BOTH INCLUSIVE, LYING EAST OF THE EAST LINE OF LOT 14; LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 14; AND LYING NORTH OF A LINE DRAWN FROM THE SOUTH WEST CORNER OF LOT 13 TO THE SOUTH EAST CORNER OF LOT 14, ALL IN BLOCK 1 IN D. M. HAMBLETON'S SUBDIVISION OF LOT "E" OF CIRCUIT COURT PARTITION OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 400 NORTH RACINE, CHICAGO, ILLINOIS

P.I.N.: 17-08-141-018-0000

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