PD575;NT4

Loan Number: 484971-7

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

94651693

1. .

FOR VALUE RECEIVED, THE UNDERSIGNED, Margaretten & Company, Inc., a corporation organized and existing under the laws of New Jersey, certifies that a real estate mortgage now owned by it, dated March 18, 1992, made by JONG CHUN PARK AND 94651693 MYUNG SOON PARK as mortgagor(s), MARGARETTEN & COMPANY INC as mortgagee, recorded as Document No. 92187709 in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

F# 92.187.706

Lot.

Block:

Section:

Subdivision:

Property Address:

2812 Fern

Northbrook IL 60062

DATE: May 28, 1994

WITNESSED:

an

Mary B. Kirkland

Margaretten & Company,

Ву Steele

> Se**k**rohd Vice Président

abella Axelson Assistant Secretary

STATE OF VIRGINIA)

CITY OF RICHMOND

COUNTY OF HENRICO)

R DEPT-01 RECORDING

\$23.00

749999 TRAN 4786 07/26/94 13:14:00 \$2841 \$ DW - *--94--051693

LOOK COUNTY RECORDER

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this May 28, 1994 by Robert D. Steele, Second Vice President, and Isabella Axelson, Assistant Secretary, of Margaretten & Company, Inc., a New Jersey corporation on behalf of the corporation.

> Joyce D. Sullivan elevan Notary Public

My commission expires: June 30, 1996

SS

Jonese Gregory This instrument prepared by:

Margaretten & Company, Inc.

2810 N. Parham Road Richmond, Virginia 23294

DEFT-01 RECORDING TRAN 4756 07/26/94 13:14:00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 65 IN HEATHERCREST UNIT ONE, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 7, 1962 AS DOCUMENT NUMBER 2064608

PERMANENT INDEX NO : 04-17-208-015

Of Cook Colling Clerk's Office

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